

Utah CGP – Guidance Activities Results Report (Large Group) 2004-2005*

Due to USOE June 15, 2005: may be submitted in other formats but include all information as required below.

School: Ben Lomond High School

District: Ogden School District

| Counselor | Target Group | Curriculum and Material Used | Start Date End Date | Process Data: Number of students affected** | Perception Data: Pre and post test, competency attainment or student data** | Results Data: changes in behavior, grades, attendance including achievement data, achievement related data, and/or skills/competency data | Implications: What does the data tell you? What can the student do with this now? |
|-----------------------------|-----------------|---|------------------------|--|---|---|---|
| Carol Herold Charla Dean | Sophomore class | Breakfast items Advisory teachers phoning home | 2/1/05 – 2/8/05 | 368 sophomores | 2004 missing exam: 34% reading 21% writing 29% math 83.5% total testing 2005 missing exam: 5% reading 7% writing 7% math 95% total testing | Percent of change: 29% increase in reading attendance 14% increase in writing attendance 22% increase in math attendance | Adult mentoring changed testing attendance behavior. |

Ben Smith
Principal's Signature

5/19/05
Date

3/30/05
Date of Staff Presentation

Carol Herold
Prepared By

*Adapted from the ASCA National Model: A Framework for School Counseling Programs

**Include actual numbers and attach data examples and documentzation

ENTERED

Utah CGP – Guidance Activities Action Plan (Large Group) 2004-2005*


Develop this plan at the beginning of the school year and include a copy with the Results Report due to USOE by June 15, 2005

School: Ben Lomond High School District: Ogden School District

Target Group: (whole school, entire class) Sophomore Class

Target Group selection is based upon the following data/information/school improvement goals: Increase UBSCT testing attendance

| Intended Student Behavior | Identify the Utah CGP Student Outcome or the Desired Result for Student Learning | Activities to be Delivered in What Manner? | Resources/Staff Development Needed | Evaluation Methods How will you measure results? e.g. "From sample classrooms of tenth graders..." | Start/End Dates | Projected # of Students Impacted |
|---|--|---|---|---|-----------------|----------------------------------|
| Increase the number of students taking the UBSCT exam | DRSL – lifelong learning | Provide breakfast Call absent students Discuss importance of exam in Advisory | Lunchroom personnel Counselors Advisors | Compare 2004 testing attendance to 2005 testing | 2/2/05 – 2/8/05 | 368 sophomores |


Principal's Signature

6/19/05
Date

3/30/05
Date of Staff Presentation

Caryl Hewold
Prepared By

*Adapted from the ASCA National Model: A Framework for School Counseling Programs

Utah CGP – Guidance Activities Results Report (Small Group) 2004-2005*
Due to USOE June 15, 2005: may be submitted in other formats but include all information as required below.

School: Ben Lomond High School

District: Ogden School District

| Counselor | Target Group | Curriculum and Material Used | Start Date End Date | Process Data: Number of students affected** | Perception Data: Pre and post test, competency attainment or student data** | Results Data: changes in behavior, grades, attendance including achievement data, achievement related data, and/or skills/competency data | Implications: What does the data tell you? What can the student do with this now? |
|--------------|--|------------------------------|--|--|--|--|---|
| Ann Crockett | ESL 11 th grade students and families | Family Nights | September 13 th – May 16 th 2005 | 11 th grade ESL students and ESL families | Parent nights Spring 2004 = 0 parents attended Spring 2005 = 20 parents attended | Spring 2004 juniors online for graduation = 3 Spring 2005 juniors online for graduation = 12 | <ul style="list-style-type: none"> • More ESL parents are coming to BLHS • More info dispensed to parents of ESL students • Positive contacts with parents increased • Student attendance at BLHS increased with ESL students • Parent survey says parents want to continue and support "Latino Parent Advisory Board" |

C. Montgomerie
Principal's Signature

5-19-05
Date

May 12, 2005
Date of Staff Presentation

Ann Crockett
Prepared By

*Adapted from the ASCA National Model: A Framework for School Counseling Programs

**Include actual numbers and attach data, examples and documentzation

ENTERED

Utah CGP – Guidance Activities Action Plan (Large Group) 2004-2005*

Develop this plan at the beginning of the school year and include a copy with the Results Report due to USOE by June 15, 2005

School: Ben Lomond High School District: Ogden School District

Target Group: (whole school, entire class) Hispanic Language Impacted Students

Target Group selection is based upon the following data/information/school improvement goals:

| Intended Student Behavior | Identify the Utah CGP Student Outcome or the Desired Result for Student Learning | Activities to be Delivered in What Manner? | Resources/Staff Development Needed | Evaluation Methods How will you measure results? e.g. "From sample classrooms of tenth graders..." | Start/End Dates | Projected # of Students Impacted |
|--|--|--|---|---|--|----------------------------------|
| Parents of ESL students will become more involved in the community life of BLHS. This will improve student attendance rates and graduation numbers of the ESL students | Greater parent involvement will improve student accountability and performance | Bi-monthly parent nights will be held with student presentations, dispersal of information on attendance, discipline, career pathways, faculty introduction in Spanish and English | ESL coordinator and ESL counselor will develop program; presentation, time, place | 1. From the ESL 11 th grade class roster, determine number of students who are on line for graduation. 2. Parental attendance | September 13 th – May 16 th 2005 | 20 |

C. Montgomery
Principal's Signature

5-19-05
Date

May 12, 2005
Date of Staff Presentation

Ann Crockett
Prepared By

*Adapted from the ASCA National Model: A Framework for School Counseling Programs

Utah CGP - Guidance Activities Action Plan (Large Group) 2004-2005*


Develop this plan at the beginning of the school year and include a copy with the Results Report due to USOE by June 15, 2005

School: Ogden High

Target Group: (whole school, entire class) Whole School

Target Group selection is based upon the follow data/information/school improvement goals: excessive absences

| Intended Behavior | Identify the Utah CGP Student Outcome or the Desired Result for Student Learning | Activity to be Delivered in What Manner? | Resources/Staff Development Needed | Evaluation Method How will you measure results?e.g. "From sample classrooms of tenth graders...." | Start/End Dates | Projected # of Students Impacted |
|---------------------|--|--|--|--|--------------------------------------|--|
| Improved Attendance | Standard IX. | Personal contacts with students and parents. | 1. Face to face 2. Phone 3. Letter | Attendance Reports | August 22, 2004 through June 1, 2005 | 1600 (but approximately 30-40% of the student body) |


Principal's Signature

17 May 05
Date

18 May '05
Date of Presentation

Counseling Dept.
Prepared By

*adapted from the ASCA National Model for School Counseling Programs

 ENTERED

Utah CGP-Guidance Activities Resu Report (Large Group) 2004-2005*
 Due to USOE June 15, 2005: may be submitted in other formats but include all information as required below.

School Ogden High District Ogden City Schools

| Counselor | Target Group | Curriculum and Materials Used | Start Date End Date | Process Data: Number of students affected** | Perception Data: Pre and post test, competency attainment or student data** | Results Data: changes in behavior, grades, attendance including achievement data, achievement related data, and/or skills/competency data** | Implications: What does the data tell you? What can the student do with this now? |
|-----------|---------------|--|--------------------------|--|--|--|---|
| All | Grades 9 - 12 | Absence Reports, Teacher input, Parent contact | Sept. 2004 – May 2005 | 1600 students (up to 40% of that number) | Monitor student Attendance reports | Evaluate grades at the end of first trimester with end of third trimester. | If student's attendance improves, then school success is a real option. |

Bd Jensen
Principal's Signature

17 May 05
Date

18 May 05
Date of Staff Presentation

Counseling Dept.
Prepared By

*adapted from the ASCA National Model: A Framework for School Counseling Programs

**Include actual numbers and attach data, examples and documentation

Utah CGP-Closing the Gap Action Plan (Small Group) 2004-2005*

Develop this plan at the beginning of the school year and include a copy with the Results Report due to USOE by June 15, 2005

School Ogden High District Ogden City Schools

Target Group 10th grade students

Target Group selection is based on the following data/information/school improvement goal: 9th grade student data

| Intended Student Behavior | Identify the Utah CGP Student Outcome or the Desired Result for Student Learning | Guidance Activity(ies) or Intervention(s) | Resources/Staff Development Needed | Evaluation Method How will you measure results? e.g. "From sample classrooms of tenth graders. . ." | Start/End Dates | Projected # of Students Impacted |
|---|--|---|--|--|----------------------|----------------------------------|
| Improve academic Achievement and Attendance | <p>1. Realize and internalize 9th grade goal of importance of planning high school and post high school education.</p> <p>2. Internalize relationships of attendance and achievement.</p> <p>3. Internalize relationship of school success.</p> | Individual SEOP's with parents. | Comprehensive Guidance Standards VIII – XII. | Needs Assessments, attendance reports and grades. | January - March 2005 | 368 |

[Signature]
Principal's Signature

17 May 05
Date

18 May 05
Date of Staff Presentation

Counseling Dept.
Prepared By

*adapted from the ASCA National Model: A Framework for School Counseling Programs

[Signature]
ENTERED

Utah CGP- Closing the Gap Report (Small Group) 2004-2005*

Due to USOE June 15, 2005: may be submitted in other formats but include all information as required below

School Ogden High

District Ogden City Schools

| Counselor | Target Group | Curriculum and Materials | Start Date End Date | Process Data: Number of students affected** | Perception Data: Pre and post test competency attainment or student data** | Results Data: changes in behavior, grades, attendance, including achievement data, achievement related data, and/or skills/competency data** | Implications: What does the data tell you? What can the student do with this now? |
|-----------|------------------------|---|------------------------|--|---|---|--|
| All | 10 th grade | 90% attendance policy and success in school data. | January - March 2005 | 368 | 9 th grade attendance and 10 th grade status in attendance. | Attendance reports, parent and parent follow-up. | Good attendance = Good grades = More options of Study = school success. |

Ed Jones

Principal's Signature

17 May 05
Date

18 May 05
Date of Staff Presentation

Counseling Dept.
Prepared By

*adapted from the ASCA National Model: A Framework for School Counseling Programs

**Include actual numbers supporting conclusions and attach data, examples and documentation

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|----|---|-----|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 31 | 28 | 25 | 14 | 8 | 9 | | | | 115 | |
| | | | | | 6 | 5 | 7 | 13 | 12 | 5 | | | | 48 | |
| | | | | | 5 | 5 | 8 | 10 | 11 | 13 | | | | 52 | |
| | | | | | 10 | 4 | 9 | 13 | 9 | 5 | | | | 50 | |
| | | | | | 16 | 8 | 8 | 11 | 10 | 8 | | | | 61 | |
| | | | | | 10 | 8 | 5 | 8 | 5 | 2 | | | | 38 | |
| | | | | | 29 | 23 | 20 | 34 | 27 | 18 | | | | 151 | |
| | | | | | 7 | 6 | 6 | 5 | 7 | 10 | | | | 41 | |
| | | | | | 10 | 21 | 28 | 36 | 23 | 21 | | | | 139 | |
| | | | | | 4 | 10 | 6 | 8 | 4 | 3 | | | | 35 | |
| | | | | | 25 | 14 | 8 | 12 | 11 | 14 | | | | 84 | |
| | | | | | 23 | 11 | 8 | 7 | 9 | 10 | | | | 68 | |
| | | | | | 12 | 4 | 9 | 5 | 5 | 4 | 7 | 7 | | 53 | |
| | | | | | 3 | 4 | 6 | 13 | 13 | 8 | | | | 47 | |
| | | | | | 7 | 8 | 6 | 10 | 7 | 11 | | | | 49 | |
| | | | | | 15 | 24 | 21 | 23 | 15 | 24 | | | | 122 | |
| | | | | | 11 | 5 | 8 | 14 | 11 | 12 | | | | 61 | |
| | | | | | 11 | 12 | 9 | 12 | 14 | 9 | | | | 67 | |
| | | | | | 8 | 6 | 8 | 8 | 11 | 2 | | | | 43 | |
| | | | | | 15 | 7 | 5 | 8 | 6 | 4 | | | | 45 | |
| | | | | | 20 | 11 | 6 | 5 | 6 | 8 | | | | 56 | |
| | | | | | 6 | 5 | 5 | 11 | 6 | 4 | | | | 37 | |
| | | | | | 24 | 18 | 15 | 33 | 18 | 23 | | | | 131 | |
| | | | | | 4 | 5 | 4 | 15 | 10 | 9 | | | | 47 | |
| | | | | | | | | | | | 14 | 13 | | 27 | |
| | | | | | 14 | 9 | 12 | 13 | 6 | 8 | | 5 | | 67 | |
| | | | | | 9 | 8 | 4 | 8 | 9 | 10 | | | | 48 | |
| | | | | | 3 | 1 | 2 | 10 | 5 | 4 | | | | 25 | |
| | | | | | 18 | 17 | 15 | 13 | 15 | 16 | | | | 94 | |
| | | | | | 4 | 6 | 7 | 14 | 9 | 6 | | | | 46 | |
| | | | | | 16 | 16 | 16 | 17 | 15 | 16 | | | | 96 | |
| | | | | | 10 | 6 | 8 | 8 | 3 | 7 | | | | 42 | |
| | | | | | 10 | 10 | 8 | 9 | 7 | 8 | | | | 52 | |
| | | | | | 5 | 4 | 4 | 4 | 10 | 9 | | | | 36 | |
| | | | | | 15 | 15 | 14 | 15 | 17 | 12 | | | | 88 | |
| | | | | | 15 | 16 | 10 | 15 | 15 | 13 | | | | 84 | |
| | | | | | 11 | 14 | 11 | 13 | 14 | 11 | | | | 74 | |
| | | | | | 25 | 21 | 12 | 15 | 12 | 13 | 3 | 2 | | 103 | |
| | | | | | | | | | | | 17 | 19 | | 36 | |
| | | | | | 14 | 6 | 3 | 8 | 3 | 3 | | | | 37 | |
| | | | | | 8 | 8 | 7 | 9 | 12 | 12 | | | | 56 | |
| | | | | | 32 | 15 | 13 | 35 | 31 | 18 | | | | 144 | |
| | | | | | 11 | 12 | 17 | 14 | 17 | 10 | | | | 81 | |
| | | | | | 4 | 3 | 2 | 2 | 15 | 3 | | | | 29 | |
| | | | | | 17 | 19 | 15 | 12 | 14 | 15 | | | | 92 | |
| | | | | | | | | | | | 32 | 29 | | 61 | |
| | | | | | 12 | 4 | 8 | 8 | 3 | 3 | | | | 38 | |
| | | | | | 8 | 9 | 7 | 5 | 10 | 9 | | | | 48 | |
| | | | | | 10 | 9 | 3 | 6 | 6 | 5 | | | | 39 | |
| | | | | | 13 | 11 | 11 | 15 | 11 | 11 | | | | 72 | |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 22 | 13 | 14 | 12 | 20 | 14 | | | | | 95 |
| | | | | | 11 | 7 | 5 | 5 | 4 | 3 | | | | | 35 |
| | | | | | 9 | 6 | 8 | 18 | 5 | 6 | | | | | 52 |
| | | | | | 18 | 12 | 12 | 10 | 8 | 8 | | | | | 68 |
| | | | | | 22 | 14 | 9 | 14 | 13 | 11 | | | | | 83 |
| | | | | | 6 | 6 | 10 | 11 | 11 | 9 | | | | | 53 |
| | | | | | 10 | 7 | 6 | 8 | 7 | 9 | | | | | 47 |
| | | | | | 4 | 9 | 2 | 6 | 14 | | | | | | 35 |
| | | | | | 4 | 3 | 5 | 6 | 18 | 6 | | | | | 42 |
| | | | | | 28 | 21 | 5 | 6 | 5 | 5 | | | | | 70 |
| | | | | | 6 | 6 | 8 | 11 | 8 | 7 | | | | | 46 |
| | | | | | 16 | 10 | 7 | 10 | 7 | 7 | | | | | 57 |
| | | | | | 13 | 8 | 5 | 5 | 7 | 8 | | | | | 46 |
| | | | | | 2 | 2 | 15 | 4 | 3 | 3 | | | | | 29 |
| | | | | | 4 | 1 | 4 | 13 | 5 | 5 | | | | | 32 |
| | | | | | 7 | 5 | 4 | 10 | 6 | 8 | | | | | 40 |
| | | | | | 13 | 5 | 9 | 6 | 9 | 17 | | | | | 59 |
| | | | | | 16 | 10 | 7 | 7 | 16 | 14 | | | | | 70 |
| | | | | | 3 | 6 | | 15 | 5 | 4 | | | | | 33 |
| | | | | | 8 | 11 | 9 | 4 | 6 | 10 | | | | | 48 |
| | | | | | 3 | 9 | 9 | 12 | 11 | 13 | | | | | 57 |
| | | | | | 15 | 13 | 12 | 17 | 13 | 12 | | | | | 82 |
| | | | | | 11 | 13 | 12 | 12 | 13 | 11 | | | | | 72 |
| | | | | | 9 | 13 | 10 | 10 | 10 | 10 | | | | | 62 |
| | | | | | 11 | 6 | 5 | 5 | | 8 | | | | | 35 |
| | | | | | 18 | 17 | 14 | 13 | 15 | 16 | | | | | 93 |
| | | | | | 20 | 18 | 14 | 21 | 34 | 34 | | | | | 141 |
| | | | | | 8 | 6 | 8 | 10 | 19 | 8 | | | | | 59 |
| | | | | | 10 | 10 | 10 | 21 | | | | | | | 51 |
| | | | | | 8 | 5 | 10 | 11 | 9 | 7 | | | | | 50 |
| | | | | | | | | | | | 8 | 10 | | | 18 |
| | | | | | 12 | 6 | 3 | 30 | 14 | 18 | | | | | 83 |
| | | | | | 16 | 7 | 7 | 8 | 10 | 9 | | | | | 57 |
| | | | | | 19 | 9 | 18 | 8 | 10 | 16 | | | | | 80 |
| | | | | | 5 | 9 | 9 | 14 | 6 | 10 | | | | | 53 |
| | | | | | 15 | 11 | 7 | 31 | 18 | 7 | | | | | 89 |
| | | | | | 10 | 10 | 4 | 18 | 15 | 13 | | | | | 70 |
| | | | | | 11 | 27 | 27 | 19 | 8 | 11 | | | | | 103 |
| | | | | | 5 | 8 | 12 | 11 | 10 | 14 | | | | | 60 |
| | | | | | 9 | 8 | 8 | 10 | 10 | 9 | | | | | 54 |
| | | | | | 19 | 11 | 6 | 22 | 17 | 12 | | | | | 87 |
| | | | | | 11 | 8 | 5 | 12 | 9 | 12 | | | | | 57 |
| | | | | | 6 | 11 | 17 | 12 | 15 | 13 | | | | | 74 |
| | | | | | 13 | 8 | 8 | 19 | 16 | 17 | | | | | 81 |
| | | | | | 20 | 14 | 16 | 22 | 22 | 16 | | | | | 110 |
| | | | | | 11 | 8 | 5 | 4 | 5 | 7 | | | | | 40 |
| | | | | | 17 | 12 | 7 | 9 | 7 | 11 | | | | | 63 |
| | | | | | 21 | 16 | 8 | 8 | 9 | 8 | | | | | 70 |
| | | | | | 15 | 13 | 14 | 15 | 16 | 14 | 11 | 8 | | | 106 |
| | | | | | 14 | 10 | 5 | 9 | 7 | 8 | | | | | 53 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 19 | 16 | 15 | | 13 | 16 | 12 | | | | 91 |
| | | | | | 19 | 11 | 15 | | 21 | 9 | 9 | 4 | 4 | | 92 |
| | | | | | 21 | 7 | 8 | | 6 | 11 | 11 | | | | 64 |
| | | | | | 22 | 9 | 5 | | 4 | 4 | 3 | | | | 47 |
| | | | | | 18 | 15 | 17 | | | | | | | | 50 |
| | | | | | 23 | 15 | 13 | | 11 | 15 | 13 | | | | 90 |
| | | | | | 5 | 2 | 2 | | 18 | 13 | 2 | | | | 42 |
| | | | | | 14 | 4 | 8 | | 10 | 8 | 11 | | | | 55 |
| | | | | | 16 | 14 | 11 | | 18 | 11 | 18 | | | | 88 |
| | | | | | 16 | 16 | 14 | | 13 | 12 | 18 | | | | 89 |
| | | | | | 10 | 7 | 9 | | 14 | 10 | 8 | | | | 58 |
| | | | | | 14 | 11 | 11 | | 10 | 11 | 9 | | | | 66 |
| | | | | | 16 | 15 | 17 | | 17 | 17 | 19 | | | | 101 |
| | | | | | 13 | 12 | 14 | | 10 | 10 | 11 | | | | 70 |
| | | | | | 5 | 7 | 4 | | 10 | 7 | 6 | | | | 39 |
| | | | | | 25 | 2 | 2 | | 3 | 2 | 1 | | | | 35 |
| | | | | | 8 | 5 | 3 | | 13 | 7 | | | | | 36 |
| | | | | | 32 | 26 | 18 | | 29 | 39 | 33 | | | | 177 |
| | | | | | 10 | 7 | 14 | | 8 | 2 | 2 | | | | 43 |
| | | | | | 26 | 27 | 23 | | 44 | 31 | 33 | | | | 184 |
| | | | | | 29 | 20 | 11 | | 13 | 7 | 7 | | | | 87 |
| | | | | | 9 | 8 | 5 | | 17 | 10 | 10 | | | | 59 |
| | | | | | 11 | 9 | 8 | | 4 | 10 | 12 | | | | 54 |
| | | | | | 4 | 6 | 4 | | 6 | 11 | 10 | | | | 41 |
| | | | | | 13 | 7 | 6 | | 6 | 4 | 3 | | | | 39 |
| | | | | | 2 | 3 | 5 | | 11 | 5 | 6 | | | | 32 |
| | | | | | 14 | 11 | 11 | | 13 | 12 | 11 | | | | 72 |
| | | | | | 16 | 8 | 19 | | 15 | 10 | 7 | | | | 75 |
| | | | | | 43 | 25 | 17 | | 10 | 10 | 7 | | | | 112 |
| | | | | | 15 | 4 | 2 | | 5 | 4 | 8 | 3 | 2 | | 43 |
| | | | | | | | | | | | | 9 | 12 | | 21 |
| | | | | | 10 | 14 | 13 | | 15 | 21 | 18 | | | | 91 |
| | | | | | 21 | 13 | 9 | | 14 | 14 | 9 | | | | 80 |
| | | | | | 56 | 48 | 48 | | 42 | 44 | 38 | | | | 276 |
| | | | | | 11 | 6 | 3 | | 7 | 6 | 4 | | | | 37 |
| | | | | | 14 | 14 | 14 | | 18 | 18 | 18 | | | | 96 |
| | | | | | | | | | | | | 30 | 32 | | 62 |
| | | | | | 11 | 6 | 7 | | 6 | 6 | 4 | | | | 40 |
| | | | | | 4 | 2 | 4 | | 14 | 6 | 5 | | | | 35 |
| | | | | | 7 | 4 | 5 | | 10 | 6 | 7 | | | | 39 |
| | | | | | 4 | 9 | 14 | | 15 | 10 | 10 | | | | 62 |
| | | | | | 11 | 17 | 22 | | 15 | 24 | 18 | | | | 107 |
| | | | | | 13 | 4 | 2 | | 2 | 4 | 1 | | | | 26 |
| | | | | | 7 | 8 | 13 | | 16 | 11 | 13 | | | | 68 |
| | | | | | 30 | 26 | 27 | | 23 | 26 | 28 | | | | 160 |
| | | | | | | | | | 36 | 29 | 23 | 22 | | | 110 |
| | | | | | 21 | 6 | | | 2 | | 2 | | | | 31 |
| | | | | | 21 | 16 | 13 | | 22 | 9 | 13 | | | | 94 |
| | | | | | 8 | 8 | 6 | | 12 | 10 | 16 | | | | 60 |
| | | | | | 40 | 26 | 17 | | 13 | 27 | 31 | | | | 154 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 11 | 10 | 11 | | 11 | 10 | 10 | 8 | 8 | | 79 |
| | | | | | 23 | 14 | 15 | | 31 | 8 | 13 | | | | 104 |
| | | | | | 17 | 8 | 7 | | 8 | 9 | 11 | | | | 60 |
| | | | | | 13 | 7 | 9 | | 13 | 10 | 14 | | | | 66 |
| | | | | | | 2 | | | 3 | 1 | 12 | | | | 18 |
| | | | | | 14 | 13 | 13 | | 11 | 10 | 3 | | | | 64 |
| | | | | | 7 | 6 | 3 | | 12 | 7 | 7 | | | | 42 |
| | | | | | 23 | 19 | 19 | | 19 | 21 | 21 | | | | 122 |
| | | | | | 9 | 7 | 9 | | 9 | 5 | 10 | | | | 49 |
| | | | | | 17 | 18 | 15 | | 16 | 20 | 20 | | | | 106 |
| | | | | | 15 | 18 | 9 | | 24 | 23 | 26 | | | | 115 |
| | | | | | 6 | 9 | 8 | | 19 | 8 | 2 | 4 | 4 | | 60 |
| | | | | | 7 | 6 | 7 | | 7 | 7 | 6 | 10 | 12 | | 62 |
| | | | | | 15 | 11 | 1 | | 5 | 5 | 5 | | | | 42 |
| | | | | | 10 | 12 | 4 | | 19 | 12 | 9 | | | | 66 |
| | | | | | | | | | | | | 7 | 12 | | 19 |
| | | | | | 38 | 27 | 25 | | 27 | 25 | 22 | | | | 164 |
| | | | | | 11 | 16 | 15 | | 8 | 24 | 21 | | | | 95 |
| | | | | | 3 | 10 | 11 | | 13 | 9 | 11 | | | | 57 |
| | | | | | 33 | 14 | 16 | | 23 | 23 | 7 | | | | 116 |
| | | | | | 19 | 4 | 2 | | 2 | 2 | 4 | | | | 33 |
| | | | | | 18 | 10 | 6 | | 34 | 8 | 8 | | | | 84 |
| | | | | | 6 | 11 | 15 | | 7 | 11 | 12 | | | | 62 |
| | | | | | 5 | 16 | 20 | | 36 | 21 | 29 | | | | 127 |
| | | | | | 16 | 10 | 7 | | 16 | 10 | 6 | 4 | 4 | | 73 |
| | | | | | 7 | | 6 | | 5 | 5 | 22 | | | | 45 |
| | | | | | 15 | 9 | 5 | | 8 | 10 | 5 | | | | 52 |
| | | | | | 9 | 13 | 9 | | 25 | 15 | 19 | | | | 90 |
| | | | | | 14 | 12 | 11 | | 13 | 12 | 16 | | | | 78 |
| | | | | | 29 | 11 | 8 | | 4 | 7 | 10 | | | | 69 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 8 | 6 | 6 | | 14 | 11 | 6 | | | | 51 |
| | | | | | 14 | 8 | 8 | | 12 | 14 | 9 | | | | 65 |
| | | | | | 11 | 8 | 6 | | 5 | 7 | 9 | | | | 46 |
| | | | | | 12 | 6 | 3 | | 1 | 2 | 7 | | | | 31 |
| | | | | | 14 | 4 | 7 | | 7 | 15 | 14 | | | | 61 |
| | | | | | 13 | 11 | 7 | | 7 | 4 | 6 | | | | 48 |
| | | | | | 22 | 16 | 13 | | 15 | 14 | 15 | | | | 95 |
| | | | | | 10 | 9 | 21 | | 19 | 19 | 16 | | | | 94 |
| | | | | | 13 | 5 | 8 | | 5 | 6 | 7 | | | | 44 |
| | | | | | 28 | 25 | 16 | | 21 | 20 | 23 | | | | 133 |
| | | | | | 14 | 5 | 4 | | 6 | 2 | 12 | | | | 43 |
| | | | | | 5 | 3 | 39 | | 17 | 28 | 26 | | | | 118 |
| | | | | | 8 | 1 | 2 | | 13 | 3 | | | | | 27 |
| | | | | | 9 | 4 | 4 | | 11 | 3 | 8 | | | | 39 |
| | | | | | 17 | 8 | 9 | | 10 | 8 | 10 | | | | 62 |
| | | | | | 19 | 7 | 5 | | 9 | 5 | 8 | | | | 53 |
| | | | | | 8 | 9 | 14 | | 16 | 25 | 12 | | | | 84 |
| | | | | | 17 | 4 | 6 | | 3 | 2 | 7 | | | | 39 |
| | | | | | 6 | 5 | 10 | | 6 | 7 | 4 | | | | 38 |
| | | | | | 8 | 9 | 6 | | 6 | 5 | 10 | | | | 44 |
| | | | | | 18 | 14 | 12 | | 15 | 16 | 17 | | | | 92 |
| | | | | | 9 | 9 | 7 | | 13 | 9 | 10 | | | | 57 |
| | | | | | 7 | 15 | 8 | | 9 | 12 | 14 | | | | 65 |
| | | | | | 14 | 11 | 11 | | 14 | 12 | 8 | | | | 70 |
| | | | | | 11 | 7 | 8 | | 9 | 5 | 11 | | | | 51 |
| | | | | | | 1 | 16 | | 17 | 34 | 21 | | | | 89 |
| | | | | | 20 | 15 | 14 | | 14 | 11 | 8 | | | | 82 |
| | | | | | 13 | 13 | 13 | | 23 | 18 | 16 | | | | 96 |
| | | | | | 16 | 13 | 13 | | 13 | 13 | 7 | | | | 75 |
| | | | | | 16 | 7 | 12 | | 9 | 12 | 11 | | | | 67 |
| | | | | | 15 | 9 | 10 | | 17 | 14 | 10 | | | | 75 |
| | | | | | 22 | 7 | 7 | | 15 | 10 | 7 | | | | 68 |
| | | | | | 17 | 12 | 10 | | 17 | 13 | 12 | | | | 81 |
| | | | | | 13 | 11 | 25 | | 13 | 11 | 10 | | | | 83 |
| | | | | | 9 | 1 | 3 | | 10 | 2 | 3 | | | | 28 |
| | | | | | 5 | 5 | | | 5 | 5 | 5 | 27 | | | 52 |
| | | | | | 1 | 2 | 2 | | 10 | | 2 | | | | 17 |
| | | | | | 15 | 17 | 16 | | 13 | 14 | 7 | | | | 82 |
| | | | | | 11 | 9 | 5 | | 8 | 9 | 13 | | | | 55 |
| | | | | | 10 | 7 | 3 | | 12 | 9 | 7 | | | | 48 |
| | | | | | 12 | 8 | 7 | | 6 | 7 | 9 | | | | 49 |
| | | | | | 7 | 7 | 8 | | 9 | 11 | 10 | | | | 52 |
| | | | | | 22 | 21 | 15 | | 13 | 23 | 24 | | | | 118 |
| | | | | | 10 | 3 | | | 2 | 1 | | | | | 16 |
| | | | | | 3 | 7 | 10 | | 6 | 9 | 7 | | | | 42 |
| | | | | | 21 | 16 | 13 | | 18 | 14 | 17 | | | | 99 |
| | | | | | 11 | 3 | 4 | | 2 | 2 | 3 | | | | 25 |
| | | | | | 16 | 11 | 10 | | 11 | 10 | 11 | | | | 69 |
| | | | | | 11 | 10 | 12 | | 11 | 11 | 11 | | | | 66 |
| | | | | | 28 | 18 | 7 | | 14 | 7 | 7 | | | | 81 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 12 | 7 | 3 | | 6 | 6 | 2 | | | | 36 |
| | | | | | 10 | 10 | 9 | | 9 | 9 | 11 | | | | 58 |
| | | | | | 16 | 19 | 14 | | 30 | 22 | 23 | | | | 124 |
| | | | | | 17 | 17 | 17 | | 17 | 16 | 16 | | | | 100 |
| | | | | | 17 | 17 | 17 | | 17 | 16 | 16 | | | | 100 |
| | | | | | 1 | 2 | 5 | | 10 | 14 | 16 | | | | 48 |
| | | | | | 8 | 16 | 14 | | 12 | 8 | 13 | | | | 71 |
| | | | | | 18 | 4 | 6 | | 4 | 9 | 4 | | | | 45 |
| | | | | | | | | | | | | 14 | | | 14 |
| | | | | | 10 | 10 | 6 | | 9 | 11 | 9 | | | | 55 |
| | | | | | 11 | 5 | 6 | | 8 | 4 | 6 | | | | 40 |
| | | | | | 16 | 13 | 14 | | 19 | 5 | 13 | | | | 80 |
| | | | | | 12 | 7 | 4 | | 8 | 4 | 6 | | | | 41 |
| | | | | | 11 | 11 | 12 | | 14 | 12 | 13 | | | | 73 |
| | | | | | 10 | 5 | 6 | | 7 | 2 | 8 | | | | 38 |
| | | | | | 17 | 10 | 10 | | 6 | 7 | 8 | | | | 58 |
| | | | | | 7 | 11 | 12 | | 25 | 18 | 16 | | | | 89 |
| | | | | | 1 | | 4 | | 11 | 11 | 13 | | | | 40 |
| | | | | | 25 | 11 | 3 | | 13 | 12 | 14 | | | | 78 |
| | | | | | 20 | 17 | 17 | | 11 | 10 | | | | | 75 |
| | | | | | 13 | 11 | 13 | | 12 | 10 | 11 | | | | 70 |
| | | | | | 2 | 10 | 9 | | 8 | 9 | 11 | | | | 49 |
| | | | | | 14 | 7 | 3 | | 5 | 7 | 4 | | | | 40 |
| | | | | | 5 | 3 | 6 | | 22 | 17 | 17 | | | | 70 |
| | | | | | 11 | 8 | 18 | | 30 | 8 | 8 | | | | 83 |
| | | | | | 20 | 18 | 19 | | 7 | 17 | 16 | | | | 97 |
| | | | | | 21 | 17 | 10 | | 27 | 17 | 8 | 10 | | | 110 |
| | | | | | 19 | 9 | 8 | | 19 | 13 | 17 | | | | 85 |
| | | | | | 13 | 5 | 15 | | 7 | 6 | 4 | | | | 50 |
| | | | | | 3 | 3 | 1 | | 12 | 8 | 5 | | | | 32 |
| | | | | | 7 | 7 | 9 | | 12 | 12 | 11 | | | | 58 |
| | | | | | 12 | 15 | 11 | | 24 | 19 | 22 | | | | 103 |
| | | | | | 12 | 5 | 14 | | 17 | 8 | 8 | | | | 64 |
| | | | | | 7 | 7 | 6 | | 22 | 20 | 10 | | | | 72 |
| | | | | | 12 | 14 | 7 | | 19 | 15 | 15 | | | | 82 |
| | | | | | 11 | 6 | 5 | | 3 | 4 | 4 | | | | 33 |
| | | | | | 8 | 8 | 6 | | 14 | 12 | 13 | | | | 61 |
| | | | | | 19 | 3 | 5 | | 16 | 7 | 4 | | | | 54 |
| | | | | | 14 | 14 | 18 | | 26 | 16 | 15 | | | | 103 |
| | | | | | 7 | 8 | 4 | | 16 | 11 | 12 | | | | 58 |
| | | | | | 10 | 6 | 8 | | 3 | 6 | 3 | | | | 36 |
| | | | | | 20 | 23 | 19 | | 25 | 21 | 16 | | | | 124 |
| | | | | | 10 | 14 | 6 | | 5 | 10 | 10 | | | | 55 |
| | | | | | 16 | 10 | 6 | | 10 | 8 | 8 | | | | 58 |
| | | | | | 4 | 4 | 11 | | 3 | 11 | 3 | | | | 36 |
| | | | | | 11 | 4 | 6 | | 9 | 8 | 7 | | | | 45 |
| | | | | | 16 | 14 | 12 | | 16 | 14 | 11 | | | | 83 |
| | | | | | 11 | 8 | 8 | | 14 | 13 | 8 | | | | 62 |
| | | | | | 24 | 22 | 12 | | 9 | 2 | 5 | | | | 74 |
| | | | | | 2 | 6 | 19 | | 5 | 5 | | | | | 37 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 10 | 11 | 3 | | 9 | 4 | 5 | | | | 42 |
| | | | | | 11 | 14 | 13 | | 10 | 7 | 10 | | | | 65 |
| | | | | | 14 | 11 | 10 | | 11 | 14 | 10 | | | | 70 |
| | | | | | 22 | 19 | 19 | | 21 | 20 | 20 | | | | 121 |
| | | | | | 10 | 8 | 10 | | 9 | 11 | 13 | | | | 61 |
| | | | | | 14 | 9 | 14 | | 11 | 11 | 12 | | | | 71 |
| | | | | | 15 | 7 | 7 | | 4 | 9 | 8 | | | | 50 |
| | | | | | 16 | 13 | 8 | | 9 | 9 | 4 | | | | 59 |
| | | | | | 10 | 3 | 2 | | 3 | | 3 | | | | 21 |
| | | | | | 16 | 15 | 10 | | 14 | 12 | 16 | | | | 83 |
| | | | | | 6 | 5 | 6 | | 8 | 8 | 12 | | | | 45 |
| | | | | | 9 | 4 | 6 | | 7 | 8 | 10 | | | | 44 |
| | | | | | 13 | 17 | 13 | | 18 | 14 | 14 | | | | 89 |
| | | | | | 14 | 9 | 7 | | 14 | 10 | 9 | | | | 63 |
| | | | | | 19 | 3 | 4 | | 4 | 4 | 5 | | | | 39 |
| | | | | | 3 | 3 | 5 | | 13 | 2 | 5 | | | | 31 |
| | | | | | 14 | 6 | 4 | | 7 | 7 | 3 | | | | 41 |
| | | | | | 44 | 20 | 19 | | 15 | 14 | 11 | | | | 123 |
| | | | | | | | | | | | | 10 | | | 10 |
| | | | | | 9 | 16 | 11 | | 18 | 18 | 17 | | | | 89 |
| | | | | | 14 | 13 | 15 | | 23 | 26 | 24 | 4 | | | 119 |
| | | | | | 29 | 29 | 25 | | 41 | 32 | 17 | | | | 173 |
| | | | | | 14 | 8 | 8 | | 4 | 6 | 1 | | | | 41 |
| | | | | | 8 | 6 | 4 | | 11 | 8 | 5 | | | | 42 |
| | | | | | 9 | 3 | 7 | | 14 | 11 | 5 | | | | 49 |
| | | | | | 29 | 18 | 15 | | 31 | 23 | 16 | 4 | | | 136 |
| | | | | | 28 | 5 | 6 | | 6 | 2 | 8 | | | | 55 |
| | | | | | 11 | 13 | 14 | | 15 | 11 | 20 | | | | 84 |
| | | | | | 8 | 9 | 10 | | 8 | 9 | 12 | | | | 56 |
| | | | | | 5 | 7 | 4 | | 14 | 8 | 5 | | | | 43 |
| | | | | | 8 | 21 | 10 | | 12 | 12 | 13 | | | | 76 |
| | | | | | 13 | 8 | 9 | | 24 | 14 | 8 | | | | 76 |
| | | | | | 15 | 7 | 2 | | 2 | 6 | 7 | | | | 39 |
| | | | | | 14 | 16 | 15 | | 24 | 18 | 15 | | | | 102 |
| | | | | | 28 | 19 | 18 | | 8 | 13 | 19 | | | | 105 |
| | | | | | 22 | 6 | 2 | | 4 | 5 | 9 | | | | 48 |
| | | | | | 12 | 3 | 6 | | 12 | 7 | 6 | | | | 46 |
| | | | | | 6 | 9 | 6 | | 5 | 13 | 10 | | | | 49 |
| | | | | | 34 | 18 | 11 | | 14 | 6 | 2 | | | | 85 |
| | | | | | 12 | 12 | 8 | | 8 | 8 | 10 | | | | 58 |
| | | | | | 4 | 6 | 5 | | 12 | 3 | 14 | | | | 44 |
| | | | | | 10 | 8 | 7 | | 13 | 14 | 12 | 4 | | | 68 |
| | | | | | 11 | 9 | 7 | | 8 | 10 | 11 | | | | 56 |
| | | | | | 19 | 22 | 18 | | 21 | 21 | 21 | | | | 122 |
| | | | | | 11 | 2 | 2 | | 6 | 6 | | | | | 27 |
| | | | | | 17 | 16 | 17 | | 17 | 19 | 18 | | | | 104 |
| | | | | | 24 | 20 | 19 | | 20 | 16 | 20 | | | | 119 |
| | | | | | 20 | 23 | 24 | | 22 | 26 | 28 | | | | 143 |
| | | | | | 11 | 6 | 3 | | 35 | 6 | 4 | | | | 65 |
| | | | | | 10 | 7 | 6 | | 12 | 8 | 10 | | | | 53 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

| | | | | |
|-------------|-------|-------------|---------------------------------|--------------------------|
| District 37 | Ogden | A 708 04/05 | Term 2: 11/16/2004 - 03/03/2005 | 11/16/2004 <<>> 3/3/2005 |
|-------------|-------|-------------|---------------------------------|--------------------------|

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| | | | | | 8 | 8 | 8 | | 11 | 5 | 7 | 8 | | 55 |
| | | | | | 32 | 20 | 18 | | 24 | 31 | 3 | | | 128 |
| | | | | | 3 | 3 | 5 | | 10 | 6 | 4 | | | 31 |
| | | | | | 3 | 14 | 7 | | 6 | 11 | 14 | | | 55 |
| | | | | | 15 | 8 | 7 | | 11 | 9 | 7 | | | 57 |
| | | | | | 13 | 7 | 5 | | 19 | 22 | 16 | | | 82 |
| | | | | | 19 | 7 | 5 | | 24 | 5 | 12 | | | 72 |
| | | | | | 10 | 14 | 10 | | 11 | 17 | 16 | | | 78 |
| | | | | | 11 | 5 | 1 | | 1 | 1 | 6 | | | 25 |
| | | | | | 29 | 26 | 29 | | 41 | 31 | 31 | | | 187 |
| | | | | | 28 | 17 | 16 | | 18 | 19 | 15 | | | 113 |
| | | | | | 10 | 7 | 8 | | 9 | 7 | 7 | | | 48 |
| | | | | | 10 | 11 | 11 | | 10 | 7 | 9 | | | 58 |
| | | | | | 15 | 4 | 3 | | | 3 | 3 | | | 28 |
| | | | | | 11 | 6 | 2 | | 2 | 5 | 6 | | | 32 |
| | | | | | 10 | 12 | 13 | | | 15 | 8 | | | 58 |
| | | | | | 22 | 7 | 4 | | 2 | 6 | 8 | | | 49 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05 Term 1: 08/23/2004 - 11/12/2004

8/23/2004 <<>> 11/12/2004

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 17 | 11 | 9 | | 25 | 12 | 11 | | | | 85 |
| | | | | | 12 | 6 | 6 | | 7 | 6 | 6 | | | | 43 |
| | | | | | 12 | 3 | 5 | | 7 | 8 | 5 | | | | 40 |
| | | | | | 11 | 4 | 4 | | 4 | 4 | 4 | | | | 31 |
| | | | | | 16 | 11 | 6 | | 8 | 6 | 7 | | | | 54 |
| | | | | | 15 | 6 | 6 | | 14 | 5 | 2 | | | | 48 |
| | | | | | 11 | 9 | 13 | | 15 | 8 | 11 | | | | 67 |
| | | | | | 18 | 8 | 1 | | 5 | 4 | 3 | | | | 39 |
| | | | | | 12 | 7 | 7 | | 8 | 10 | 10 | | | | 54 |
| | | | | | 14 | 5 | 6 | | 4 | 6 | 4 | | | | 39 |
| | | | | | 14 | 6 | 3 | | 5 | 6 | 4 | | | | 38 |
| | | | | | 6 | 3 | 4 | | 15 | 10 | 9 | | | | 47 |
| | | | | | 13 | 6 | 10 | | 9 | 11 | 10 | | | | 59 |
| | | | | | 14 | 8 | 11 | | 18 | 10 | 11 | | | | 72 |
| | | | | | 16 | 9 | 6 | | 7 | 9 | 9 | | | | 56 |
| | | | | | 5 | 4 | 5 | | 14 | 4 | 10 | | | | 42 |
| | | | | | 20 | 16 | 8 | | 19 | 17 | 18 | | | | 98 |
| | | | | | 9 | 9 | 7 | | 12 | 9 | 5 | | | | 51 |
| | | | | | 11 | 11 | 8 | | 15 | 13 | 13 | | | | 71 |
| | | | | | 14 | 11 | 9 | | 14 | 12 | 11 | | | | 71 |
| | | | | | 10 | 4 | 4 | | 5 | 7 | 11 | | | | 41 |
| | | | | | 11 | 10 | 9 | | 8 | 8 | 7 | | | | 53 |
| | | | | | 17 | 19 | 10 | | 22 | 16 | 15 | | | | 99 |
| | | | | | 5 | 8 | 8 | | 8 | 18 | 10 | | | | 57 |
| | | | | | 11 | 9 | 9 | | 5 | 5 | 4 | | | | 43 |
| | | | | | 12 | 5 | 6 | | 11 | 7 | 6 | | | | 47 |
| | | | | | 9 | 7 | 4 | | 12 | 8 | 11 | | | | 51 |
| | | | | | 13 | 3 | 5 | | 3 | 5 | 5 | | | | 34 |
| | | | | | 4 | 2 | 3 | | 10 | 6 | 1 | | | | 26 |
| | | | | | 6 | 6 | 8 | | 16 | 14 | 12 | | | | 62 |
| | | | | | 22 | 20 | 13 | | 29 | 19 | 13 | | | | 116 |
| | | | | | 14 | 6 | 6 | | 6 | 13 | | | | | 45 |
| | | | | | 4 | 3 | 2 | | | 2 | 11 | | | | 22 |
| | | | | | 13 | 11 | 12 | | 11 | 14 | 7 | | | | 68 |
| | | | | | 10 | 4 | 5 | | 4 | 1 | 4 | | | | 28 |
| | | | | | 1 | 1 | | | 7 | 10 | 3 | | | | 22 |
| | | | | | 3 | 3 | 1 | | 21 | 10 | 4 | | | | 42 |
| | | | | | 4 | 3 | 1 | | 16 | 8 | 9 | | | | 41 |
| | | | | | 20 | 13 | 13 | | 16 | 18 | 15 | | | | 95 |
| | | | | | 16 | 4 | 2 | | 14 | 4 | 5 | | | | 45 |
| | | | | | 4 | 3 | 3 | | 24 | 13 | 7 | | | | 54 |
| | | | | | 10 | 6 | 4 | | 4 | 1 | 4 | | | | 29 |
| | | | | | 6 | 5 | 3 | | 5 | 11 | 14 | | | | 44 |
| | | | | | 23 | 1 | | | 1 | 1 | 3 | | | | 29 |
| | | | | | 16 | 3 | 8 | | 2 | 3 | 1 | | | | 33 |
| | | | | | 12 | 4 | 1 | | 6 | 9 | 12 | | | | 44 |
| | | | | | 17 | 15 | 10 | | 11 | 10 | 11 | | | | 74 |
| | | | | | 8 | 7 | 9 | | 7 | 12 | 10 | | | | 53 |
| | | | | | 8 | 7 | 9 | | 11 | 9 | 10 | | | | 54 |
| | | | | | 4 | 3 | 3 | | 5 | 4 | 11 | | | | 30 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

9

District 37

Ogden

A 708 04/05

Term 1: 08/23/2004 - 11/12/2004

8/23/2004 <<>> 11/12/2004

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 10 | 5 | 3 | | 4 | 5 | 3 | | | | 30 |
| | | | | | 9 | 12 | 13 | | 13 | 14 | 13 | | | | 74 |
| | | | | | 4 | 3 | 4 | | 12 | 8 | 8 | | | | 39 |
| | | | | | 13 | 6 | 7 | | 7 | 8 | 8 | | | | 49 |
| | | | | | 11 | 4 | 4 | | 5 | 4 | 2 | | | | 30 |
| | | | | | 42 | 20 | 22 | | 21 | 12 | 28 | | | | 145 |
| | | | | | 11 | 10 | 14 | | 11 | 12 | 10 | 7 | | | 75 |
| | | | | | 12 | 2 | 1 | | | | | | | | 15 |
| | | | | | 16 | 15 | 10 | | 38 | 17 | 21 | | | | 117 |
| | | | | | 27 | 18 | 17 | | 18 | 17 | 13 | | | | 110 |
| | | | | | 6 | 5 | 8 | | 10 | 16 | 4 | | | | 49 |
| | | | | | 10 | 7 | 7 | | 25 | 15 | 6 | | | | 70 |
| | | | | | 8 | 5 | 2 | | 9 | 11 | 10 | | | | 45 |
| | | | | | 16 | 11 | 10 | | 31 | 15 | 9 | | | | 92 |
| | | | | | 8 | 8 | 6 | | 13 | 6 | 3 | | | | 44 |
| | | | | | 12 | 9 | 3 | | 9 | 5 | 5 | | | | 43 |
| | | | | | 19 | 12 | 9 | | 9 | 12 | 9 | | | | 70 |
| | | | | | 16 | 10 | 7 | | 6 | 8 | 6 | | | | 53 |
| | | | | | 10 | 7 | 5 | | 14 | 8 | 5 | | | | 49 |
| | | | | | 17 | 14 | 5 | | 6 | 3 | 8 | | | | 53 |
| | | | | | 11 | 7 | 7 | | 16 | 19 | 9 | | | | 69 |
| | | | | | 10 | 6 | 6 | | 10 | 8 | 9 | | | | 49 |
| | | | | | 11 | 10 | 10 | | 7 | 10 | 9 | | | | 57 |
| | | | | | | | | | 12 | 1 | | | | | 13 |
| | | | | | 13 | 14 | 14 | | 16 | 17 | 15 | | | | 89 |
| | | | | | 14 | 13 | 17 | | 20 | 18 | 15 | | | | 97 |
| | | | | | 1 | 1 | 1 | | 18 | 14 | 1 | | | | 36 |
| | | | | | 11 | 5 | 1 | | 4 | 4 | 2 | | | | 27 |
| | | | | | 9 | 7 | 8 | | 8 | 9 | 11 | | | | 52 |
| | | | | | 25 | 20 | 15 | | 14 | 37 | | | | | 111 |
| | | | | | 10 | 8 | 8 | | 12 | 9 | 9 | | | | 56 |
| | | | | | 10 | 4 | 4 | | 4 | 7 | 5 | | | | 34 |
| | | | | | 10 | 5 | 4 | | 4 | 3 | 5 | | | | 31 |
| | | | | | 24 | 18 | 19 | | 28 | 24 | 24 | | | | 137 |
| | | | | | 12 | 11 | 13 | | 9 | 12 | 11 | | | | 68 |
| | | | | | 29 | 21 | 11 | | 14 | 7 | 8 | | | | 90 |
| | | | | | 6 | 11 | 5 | | | 6 | 5 | | | | 33 |
| | | | | | 12 | 3 | 3 | | 4 | 3 | 5 | | | | 30 |
| | | | | | 12 | 9 | 5 | | 5 | | 7 | | | | 38 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05

Term 1: 08/23/2004 - 11/12/2004

8/23/2004 <<>> 11/12/2004

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|---|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | | 2 | 10 | 18 | 16 | | | | | | 46 |
| | | | | | | 13 | 10 | 6 | 4 | 6 | 6 | | | | 45 |
| | | | | | | 7 | 7 | 11 | 20 | 4 | 12 | | | | 61 |
| | | | | | | 9 | | | 16 | 3 | 3 | | | | 31 |
| | | | | | | | 13 | 8 | 6 | 2 | 2 | | | | 31 |
| | | | | | | 25 | 20 | 19 | 18 | 19 | 14 | | | | 115 |
| | | | | | | 10 | 7 | 9 | 7 | 6 | 5 | | | | 44 |
| | | | | | | 2 | 3 | 6 | 7 | 12 | 12 | | | | 42 |
| | | | | | | 1 | 4 | 7 | 8 | 12 | 13 | | | | 45 |
| | | | | | | 12 | 3 | 7 | 18 | 7 | 4 | | | | 51 |
| | | | | | | 19 | 14 | 14 | 11 | 17 | 13 | | | | 88 |
| | | | | | | 6 | 3 | 8 | 10 | 6 | 7 | | | | 40 |
| | | | | | | 6 | 4 | 10 | 13 | 10 | 9 | | | | 52 |
| | | | | | | 21 | 21 | 21 | 21 | 22 | 21 | | | | 127 |
| | | | | | | 8 | 13 | 8 | 6 | 5 | 6 | | | | 46 |
| | | | | | | 9 | 6 | 8 | 8 | 10 | 9 | | | | 50 |
| | | | | | | 11 | 7 | 3 | 4 | 2 | 8 | | | | 35 |
| | | | | | | 17 | 11 | 10 | 16 | 13 | 16 | | | | 83 |
| | | | | | | 19 | 16 | 18 | 18 | 20 | 20 | 2 | | | 113 |
| | | | | | | 10 | 8 | 8 | 7 | 7 | 10 | | | | 50 |
| | | | | | | 10 | 11 | 12 | 12 | 10 | 10 | | | | 65 |
| | | | | | | 13 | 3 | 5 | 5 | 4 | 11 | | | | 41 |
| | | | | | | 10 | 7 | 10 | 14 | 3 | 1 | | | | 45 |
| | | | | | | 20 | 14 | 13 | 23 | 17 | 14 | | | | 101 |
| | | | | | | 6 | 3 | 2 | 2 | 11 | 11 | | | | 35 |
| | | | | | | 20 | 17 | 16 | 17 | 6 | 17 | | | | 93 |
| | | | | | | 12 | 27 | 26 | 27 | 24 | 25 | 1 | | | 142 |
| | | | | | | 17 | 13 | 12 | 13 | 17 | 13 | | | | 85 |
| | | | | | | 10 | 2 | 2 | 1 | 4 | | | | | 19 |
| | | | | | | 3 | 4 | 4 | 11 | 8 | 8 | | | | 38 |
| | | | | | | 21 | 7 | 14 | 10 | 9 | 12 | | | | 73 |
| | | | | | | 25 | 18 | 18 | 23 | 17 | 14 | | | | 115 |
| | | | | | | 2 | | 1 | 10 | 2 | 8 | | | | 23 |
| | | | | | | 2 | 3 | | 11 | 1 | | | | | 17 |
| | | | | | | | 14 | 40 | 14 | 38 | 14 | | | | 120 |
| | | | | | | 14 | 10 | 12 | 17 | 9 | 11 | | | | 73 |
| | | | | | | 21 | 14 | 12 | 16 | 17 | 17 | | | | 97 |
| | | | | | | 14 | 12 | 5 | 10 | 13 | 10 | | | | 64 |
| | | | | | | 14 | 19 | 5 | 4 | 15 | 9 | 2 | | | 68 |
| | | | | | | 15 | 11 | 17 | 11 | 10 | 9 | 7 | | | 80 |
| | | | | | | 12 | 4 | 5 | 11 | 13 | 9 | | | | 54 |
| | | | | | | | 5 | 7 | 10 | 5 | 4 | | | | 31 |
| | | | | | | 10 | 3 | 10 | 11 | 4 | 10 | | | | 48 |
| | | | | | | 4 | | 11 | 6 | 8 | 9 | | | | 38 |
| | | | | | | 12 | 4 | 10 | 15 | 5 | 9 | | | | 55 |
| | | | | | | 10 | 5 | 5 | 4 | | 10 | | | | 34 |
| | | | | | | 11 | 7 | 6 | 7 | 13 | 8 | | | | 52 |
| | | | | | | 6 | 7 | 3 | 10 | 7 | 10 | | | | 43 |
| | | | | | | 8 | 8 | 9 | 8 | 9 | 17 | | | | 59 |
| | | | | | | | 11 | | 4 | | 3 | | | | 18 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05 Term 1: 08/23/2004 - 11/12/2004

8/23/2004 <<>> 11/12/2004

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|---|---|---|-----|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 6 | 14 | 16 | 24 | 19 | 19 | 3 | | | 101 | |
| | | | | | 2 | 4 | 3 | 7 | 3 | 10 | | | | 29 | |
| | | | | | 11 | 11 | 2 | 5 | 9 | 6 | | | | 44 | |
| | | | | | 7 | 5 | 3 | 8 | 13 | 23 | | | | 59 | |
| | | | | | 15 | 9 | 14 | 12 | 8 | 10 | | | | 68 | |
| | | | | | 8 | 5 | 3 | 5 | 10 | 18 | | | | 49 | |
| | | | | | 11 | 9 | 8 | 15 | 11 | 17 | | | | 71 | |
| | | | | | 12 | | 5 | 4 | 3 | 5 | | | | 29 | |
| | | | | | 1 | 3 | 6 | 14 | 12 | 17 | 3 | | | 56 | |
| | | | | | 11 | 7 | 8 | 6 | 13 | 10 | | | | 55 | |
| | | | | | 10 | 3 | 5 | 2 | 4 | 4 | | | | 28 | |
| | | | | | 9 | 4 | 7 | 13 | 12 | 9 | | | | 54 | |
| | | | | | 17 | 13 | 8 | 11 | 10 | 11 | | | | 70 | |
| | | | | | 14 | 7 | | 2 | 3 | 5 | | | | 31 | |
| | | | | | 3 | 7 | 2 | 2 | 7 | 22 | | | | 43 | |
| | | | | | 10 | 9 | 11 | 9 | 9 | 10 | | | | 58 | |
| | | | | | 15 | 8 | 11 | 8 | 7 | 6 | | | | 55 | |
| | | | | | 4 | 10 | 3 | 4 | 15 | 7 | | | | 43 | |
| | | | | | 4 | 4 | 4 | 10 | 2 | 3 | | | | 27 | |
| | | | | | 12 | 13 | 12 | 8 | 12 | 13 | | | | 70 | |
| | | | | | 12 | | | | 2 | 3 | | | | 17 | |
| | | | | | 6 | 6 | 5 | 14 | 1 | 2 | | | | 34 | |
| | | | | | 4 | 4 | 1 | 2 | 10 | 6 | | | | 27 | |
| | | | | | 8 | 6 | 8 | 12 | 9 | 9 | | | | 52 | |
| | | | | | 11 | 2 | 4 | 3 | 3 | 5 | | | | 28 | |
| | | | | | 14 | 18 | 17 | 20 | 19 | 15 | | | | 103 | |
| | | | | | 2 | 8 | 12 | 9 | 10 | 10 | | | | 51 | |
| | | | | | 14 | 4 | 4 | 1 | 6 | 2 | | | | 31 | |
| | | | | | 10 | | 3 | 6 | 12 | 7 | | | | 38 | |
| | | | | | 10 | 2 | 2 | 3 | 1 | 3 | | | | 21 | |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 |
| | | | | | 3 | 2 | 1 | | 14 | 6 | 5 | | | 31 |
| | | | | | 9 | 11 | 20 | | 11 | 6 | 11 | | | 68 |
| | | | | | 14 | 13 | 4 | | 13 | 9 | 6 | | | 59 |
| | | | | | 11 | 6 | 11 | | 15 | 14 | 15 | | | 72 |
| | | | | | 5 | 2 | 7 | | 12 | 7 | 9 | | | 48 |
| | | | | | 13 | 6 | 6 | | 3 | 4 | 4 | | | 36 |
| | | | | | 22 | 9 | 5 | | 14 | 3 | 4 | | | 57 |
| | | | | | 22 | 4 | | | 6 | 3 | 5 | | | 40 |
| | | | | | 6 | 11 | 12 | | 12 | 23 | 22 | | | 86 |
| | | | | | 21 | 13 | 9 | | 11 | 11 | 7 | | | 72 |
| | | | | | 5 | 4 | 14 | | 9 | 11 | 8 | | | 51 |
| | | | | | 11 | 11 | 10 | | 9 | 12 | 10 | | | 63 |
| | | | | | 10 | 10 | 12 | | 10 | 10 | 11 | | | 63 |
| | | | | | 14 | 11 | 11 | | 10 | 11 | 10 | | | 67 |
| | | | | | 5 | 10 | 6 | | 21 | 17 | 18 | 6 | | 83 |
| | | | | | 12 | 12 | 16 | | 17 | 12 | 4 | | | 73 |
| | | | | | 5 | 5 | 2 | | 12 | 8 | 7 | | | 39 |
| | | | | | 15 | 10 | 10 | | 9 | 10 | 10 | | | 64 |
| | | | | | 12 | 3 | 11 | | 9 | 5 | 9 | | | 49 |
| | | | | | 13 | 8 | 1 | | 8 | 14 | 12 | | | 56 |
| | | | | | 8 | 5 | 3 | | 4 | 5 | 11 | | | 36 |
| | | | | | 10 | 2 | 8 | | 13 | 4 | 6 | | | 43 |
| | | | | | 34 | 15 | 23 | | 26 | 19 | 22 | | | 139 |
| | | | | | 18 | 17 | 17 | | 13 | 17 | 16 | 6 | | 104 |
| | | | | | 17 | 17 | 14 | | 13 | 14 | 14 | | | 89 |
| | | | | | 6 | 4 | 8 | | 10 | 3 | 18 | | | 49 |
| | | | | | 15 | 8 | 7 | | 7 | 11 | 8 | | | 56 |
| | | | | | 12 | 9 | 7 | | 14 | 9 | 11 | | | 62 |
| | | | | | 14 | 11 | 13 | | 12 | 11 | 10 | | | 71 |
| | | | | | 22 | 6 | 7 | | 9 | 1 | 10 | | | 55 |
| | | | | | 18 | 13 | 15 | | 14 | 10 | 12 | | | 82 |
| | | | | | 2 | 8 | | | 10 | 6 | 2 | | | 28 |
| | | | | | 24 | 16 | 22 | | 25 | 15 | 26 | | | 128 |
| | | | | | 19 | 5 | 4 | | 6 | 3 | 3 | | | 40 |
| | | | | | 10 | 2 | 15 | | 19 | 17 | 13 | | | 76 |
| | | | | | 12 | 9 | 8 | | 7 | 14 | 9 | | | 59 |
| | | | | | 9 | 9 | 9 | | 8 | 11 | 11 | | | 57 |
| | | | | | 4 | 15 | 15 | | 13 | 18 | 17 | | | 82 |
| | | | | | 6 | 14 | 19 | | 25 | 24 | 25 | | | 113 |
| | | | | | 13 | 6 | 4 | | 14 | 8 | 7 | | | 52 |
| | | | | | 12 | 1 | 3 | | 22 | 12 | 26 | | | 76 |
| | | | | | 32 | 31 | 16 | | 19 | 26 | 21 | | | 145 |
| | | | | | 14 | 7 | 12 | | 18 | 14 | 13 | | | 78 |
| | | | | | 10 | 1 | 3 | | 9 | 5 | 8 | | | 36 |
| | | | | | 12 | 4 | 10 | | 11 | 9 | 9 | 3 | | 58 |
| | | | | | 24 | 20 | 17 | | 23 | 26 | 16 | | | 126 |
| | | | | | 1 | 6 | | | 10 | | 2 | | | 19 |
| | | | | | 2 | 1 | 13 | | 2 | | 4 | | | 22 |
| | | | | | 12 | 11 | 6 | | 11 | 19 | 10 | | | 69 |
| | | | | | 5 | 4 | 4 | | 10 | 5 | 3 | 2 | | 33 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05 Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 25 | 14 | 9 | | 11 | 12 | 11 | | | | 82 |
| | | | | | 30 | 29 | 31 | | 27 | 27 | 32 | | | | 176 |
| | | | | | 9 | 4 | 3 | | 4 | 4 | 16 | | | | 40 |
| | | | | | 9 | 7 | 7 | | 10 | 7 | 7 | | | | 47 |
| | | | | | 11 | 6 | 7 | | 7 | 6 | 8 | | | | 45 |
| | | | | | 8 | 9 | 4 | | 7 | 12 | 11 | | | | 51 |
| | | | | | 7 | 4 | 8 | | 15 | 9 | 9 | | | | 52 |
| | | | | | | | | | | | | 17 | | | 17 |
| | | | | | 10 | 6 | 1 | | 6 | 3 | 3 | | | | 29 |
| | | | | | 18 | 5 | 9 | | 14 | 8 | 7 | | | | 61 |
| | | | | | 6 | 2 | 4 | | 12 | 5 | 2 | | | | 31 |
| | | | | | 17 | 9 | 12 | | 14 | 10 | 10 | | | | 72 |
| | | | | | 9 | 11 | 10 | | 4 | 13 | 12 | | | | 59 |
| | | | | | 15 | 15 | 16 | | 17 | 16 | 16 | | | | 95 |
| | | | | | 10 | 6 | 9 | | 11 | 15 | 10 | 2 | | | 63 |
| | | | | | 15 | 16 | 13 | | 14 | 11 | 12 | | | | 81 |
| | | | | | 1 | | | | | 3 | 3 | 19 | | | 26 |
| | | | | | 23 | 10 | 6 | | 4 | 7 | 4 | | | | 54 |
| | | | | | 10 | 9 | 10 | | 10 | 9 | 8 | | | | 56 |
| | | | | 16 | 4 | 2 | 4 | | 3 | 1 | 3 | | | | 33 |
| | | | | | 6 | 11 | 8 | | 9 | 12 | 17 | 5 | | | 68 |
| | | | | | 8 | 7 | 10 | | 7 | 6 | 3 | | | | 41 |
| | | | | | 6 | 1 | 2 | | 8 | 7 | 10 | | | | 34 |
| | | | | | 9 | 13 | 10 | | 8 | 6 | 9 | | | | 55 |
| | | | | | 8 | 7 | 12 | | 5 | 6 | 7 | | | | 45 |
| | | | | | 24 | 20 | 11 | | 9 | 11 | 8 | | | | 83 |
| | | | | | 10 | 8 | 3 | | 9 | 5 | 8 | | | | 43 |
| | | | | | 9 | 9 | 15 | | 16 | 10 | 15 | 12 | | | 86 |
| | | | | | 8 | 5 | 11 | | 7 | 7 | 8 | | | | 46 |
| | | | | | 12 | 4 | 1 | | 1 | 12 | 7 | | | | 37 |
| | | | | | 13 | 8 | 6 | | 3 | 9 | 10 | | | | 49 |
| | | | | | 8 | 11 | 5 | | 5 | 9 | 15 | | | | 53 |
| | | | | | 2 | 12 | | | | 9 | | | | | 23 |
| | | | | | 5 | 9 | 6 | | 9 | 10 | 12 | | | | 51 |
| | | | | | 17 | | 5 | | 1 | 6 | | | | | 29 |
| | | | | | 10 | 9 | 9 | | 10 | 9 | 9 | | | | 56 |
| | | | | | 4 | 11 | 5 | | 4 | 6 | 8 | | | | 38 |
| | | | | | 9 | 11 | 4 | | 14 | 7 | 16 | | | | 61 |
| | | | | | 12 | 13 | 7 | | 10 | 13 | 9 | | | | 64 |
| | | | | | 10 | 8 | 9 | | 8 | 12 | 13 | | | | 60 |
| | | | | | 9 | 5 | 5 | | 5 | 14 | 18 | | | | 56 |
| | | | | | 13 | 11 | 13 | | 13 | 15 | 11 | | | | 76 |
| | | | | | 10 | 3 | 3 | | 2 | 4 | 2 | | | | 24 |
| | | | | | 6 | 7 | 9 | | 15 | 10 | 7 | | | | 54 |
| | | | | | 8 | 4 | 3 | | 11 | 11 | 17 | | | | 54 |
| | | | | | 15 | 12 | 10 | | 26 | 20 | 27 | | | | 110 |
| | | | | | 17 | 7 | 8 | | 9 | 11 | 7 | | | | 59 |
| | | | | | 17 | 4 | 4 | | 4 | 5 | 7 | | | | 41 |
| | | | | | 15 | 11 | 7 | | 7 | 10 | 8 | | | | 58 |
| | | | | | 5 | 17 | 8 | | 9 | 5 | 16 | | | | 60 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37 Ogden A 708 04/05 Term 2: 11/16/2004 - 03/03/2005 11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 12 | 16 | 14 | | 11 | 9 | 11 | | | | 73 |
| | | | | | 7 | 12 | 4 | | 8 | 4 | 7 | | | | 42 |
| | | | | | 1 | 8 | 7 | | 12 | 4 | 3 | | | | 35 |
| | | | | | 16 | 16 | 17 | | 16 | 15 | 16 | | | | 96 |
| | | | | | 12 | 4 | 12 | | 13 | 8 | 12 | | | | 61 |
| | | | | | 19 | 2 | 3 | | 3 | 2 | 3 | | | | 32 |
| | | | | | 9 | 9 | 11 | | 15 | 12 | 13 | 4 | | | 73 |
| | | | | | 22 | 13 | 12 | | 25 | 12 | 18 | | | | 102 |
| | | | | | 8 | 9 | 8 | | 8 | 5 | 10 | | | | 48 |
| | | | | | 17 | 7 | 2 | | 6 | 10 | 9 | | | | 51 |
| | | | | | 14 | 11 | 13 | | 8 | 15 | 16 | | | | 77 |
| | | | | | 5 | 3 | 5 | | 8 | 12 | 18 | | | | 51 |
| | | | | | 5 | 5 | 4 | | 9 | 9 | 11 | | | | 43 |
| | | | | | 4 | 2 | 2 | | 2 | 11 | 3 | | | | 24 |
| | | | | | 11 | 25 | 24 | | 26 | 27 | 22 | 2 | | | 137 |
| | | | | | 14 | 9 | 9 | | 11 | 12 | 8 | | | | 63 |
| | | | | | 21 | 19 | 15 | | 35 | 18 | 17 | | | | 125 |
| | | | | | 13 | 7 | 14 | | 14 | 16 | 15 | | | | 79 |
| | | | | | 4 | 9 | 7 | | 10 | 5 | 9 | | | | 44 |
| | | | | | 3 | 4 | 8 | | 5 | 3 | 13 | | | | 36 |
| | | | | | 11 | | 1 | | 5 | 6 | | | | | 23 |
| | | | | | 21 | 9 | 13 | | 11 | 10 | 10 | | | | 74 |
| | | | | | 9 | 9 | 10 | | 11 | 10 | 12 | | | | 61 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 2 | 5 | 6 | | 4 | 7 | 13 | | | | 37 |
| | | | | | 11 | 6 | 3 | | 5 | 2 | 12 | | | | 39 |
| | | | | | 9 | 13 | 12 | | 20 | 19 | 18 | | | | 91 |
| | | | | | 14 | 20 | 8 | | 10 | 9 | 10 | | | | 71 |
| | | | | | 10 | 3 | 5 | | 7 | 5 | 6 | | | | 36 |
| | | | | | 10 | 11 | 12 | | 14 | 8 | 16 | | | | 71 |
| | | | | | 28 | 2 | 3 | | 4 | 5 | 4 | | | | 46 |
| | | | | | 25 | 43 | 34 | | 43 | 41 | 42 | | | | 228 |
| | | | | | 10 | 3 | 12 | | 10 | 7 | 9 | | | | 51 |
| | | | | | 20 | 9 | 5 | | 1 | 5 | 4 | | | | 44 |
| | | | | | 32 | 17 | 12 | | 17 | 15 | 10 | | | | 103 |
| | | | | | 4 | 26 | 12 | | 18 | 7 | 6 | | | | 73 |
| | | | | | 15 | 7 | 13 | | 11 | 11 | 10 | | | | 67 |
| | | | | | 10 | 17 | 15 | | 6 | | 21 | | | | 69 |
| | | | | | 7 | 9 | 7 | | 11 | 11 | 12 | | | | 57 |
| | | | | | 15 | 11 | 5 | | 4 | 7 | 5 | | | | 47 |
| | | | | | 1 | 1 | 4 | | 10 | 8 | 5 | | | | 29 |
| | | | | | 1 | 1 | 2 | | 11 | 1 | | | | | 16 |
| | | | | | 9 | 3 | | | 10 | 4 | 5 | | | | 31 |
| | | | | | 3 | 6 | 5 | | 11 | 2 | 8 | | | | 35 |
| | | | | | 19 | 12 | 15 | | 21 | 24 | 21 | | | | 112 |
| | | | | | 13 | 6 | 6 | | 6 | 4 | 2 | | | | 37 |
| | | | | | 24 | 22 | 38 | | 25 | 31 | 32 | | | | 172 |
| | | | | | 11 | 21 | 3 | | 11 | 15 | 16 | | | | 77 |
| | | | | | | | | | | | | 14 | 14 | | 28 |
| | | | | | 5 | 1 | 5 | | 5 | 16 | 8 | | | | 40 |
| | | | | | 15 | 13 | 10 | | 20 | 14 | 19 | | | | 91 |
| | | | | | 7 | 4 | 5 | | 12 | 7 | 1 | | | | 36 |
| | | | | | | | | | | | | 23 | 22 | | 45 |
| | | | | | 14 | 12 | 11 | | 11 | 7 | 3 | | | | 58 |
| | | | | | 9 | 11 | 11 | | 14 | 7 | 9 | | | | 61 |
| | | | | | 18 | 6 | 12 | | 11 | 20 | 11 | | | | 78 |
| | | | | | 18 | 11 | 9 | | 8 | 8 | 7 | | | | 61 |
| | | | | | 10 | 9 | 9 | | 12 | 10 | 8 | | | | 58 |
| | | | | | 13 | 1 | 11 | | 16 | 12 | 10 | | | | 63 |
| | | | | | 1 | 7 | 6 | | 10 | 5 | 3 | | | | 32 |
| | | | | | 6 | 15 | 10 | | 14 | 6 | 11 | | | | 62 |
| | | | | | 6 | 11 | 4 | | 7 | 13 | 10 | | | | 51 |
| | | | | | 11 | 7 | 6 | | 14 | 6 | 6 | | | | 50 |
| | | | | | | | | | | | | 17 | 15 | | 32 |
| | | | | | 27 | 26 | 7 | | 13 | 8 | 13 | | | | 94 |
| | | | | | 17 | 9 | 9 | | 12 | 15 | 14 | | | | 76 |
| | | | | | 16 | 6 | 8 | | 8 | 8 | 3 | | | | 49 |
| | | | | | 17 | 10 | 2 | | 5 | 8 | 13 | | | | 55 |
| | | | | | 31 | 17 | 17 | | 16 | 18 | 17 | | | | 116 |
| | | | | | 16 | 3 | 2 | | 7 | 3 | 4 | | | | 35 |
| | | | | | 20 | 20 | 19 | | 19 | 19 | 22 | | | | 119 |
| | | | | | 12 | 11 | 15 | | 8 | 18 | 21 | | | | 85 |
| | | | | | 9 | 9 | 8 | | 16 | 9 | 9 | | | | 60 |
| | | | | | 24 | 10 | 4 | | 14 | 13 | 9 | | | | 74 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|----|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 4 | 10 | 8 | | 11 | 14 | 18 | | | | 65 |
| | | | | | 37 | 32 | 26 | | 13 | 16 | 24 | | | | 148 |
| | | | | | 1 | 1 | 5 | | 5 | 15 | 7 | | | | 34 |
| | | | | | | | | | | | | 22 | 24 | | 46 |
| | | | | | 36 | 28 | 28 | | 31 | 33 | 29 | | | | 185 |
| | | | | | 11 | 8 | 7 | | 6 | 7 | 7 | | | | 46 |
| | | | | | 3 | 1 | 12 | | 1 | 1 | | | | | 18 |
| | | | | | 19 | 17 | 17 | | 26 | 13 | 13 | | | | 105 |
| | | | | | 23 | 21 | 15 | | 18 | 19 | 19 | | | | 115 |
| | | | | | 8 | 13 | 8 | | 6 | 14 | 12 | | | | 61 |
| | | | | | 9 | 7 | 10 | | 1 | 4 | 7 | | | | 38 |
| | | | | | 11 | 11 | 9 | | 12 | 9 | 11 | | | | 63 |
| | | | | | 8 | 10 | 10 | | 10 | 9 | 9 | | | | 56 |
| | | | | | 8 | 5 | 9 | | 14 | 12 | 14 | | | | 62 |
| | | | | | 8 | 1 | 1 | | 11 | 12 | 8 | | | | 41 |
| | | | | | 8 | 6 | 9 | | 8 | 13 | 6 | | | | 50 |
| | | | | | 3 | 7 | 5 | | 3 | 16 | 6 | | | | 40 |
| | | | | | 11 | 5 | 3 | | 5 | 9 | 7 | | | | 40 |
| | | | | | 19 | 11 | 11 | | 5 | 10 | 14 | | | | 70 |
| | | | | | 12 | 5 | 2 | | 11 | 9 | 10 | | | | 49 |
| | | | | | 10 | 2 | 4 | | 3 | 5 | 5 | | | | 29 |
| | | | | | | | | | | | | 36 | 38 | | 74 |
| | | | | | 7 | 10 | 14 | 15 | | 24 | 16 | | | | 86 |
| | | | | | | 12 | 7 | | 3 | 8 | | | | | 30 |
| | | | | | 13 | 10 | 1 | | 8 | 6 | 4 | | | | 42 |
| | | | | | 14 | 9 | 9 | | 16 | 16 | 17 | | | | 81 |
| | | | | | 21 | 5 | 10 | | 11 | 13 | 15 | | | | 75 |
| | | | | | 15 | 2 | 8 | | 17 | 7 | 10 | | | | 59 |
| | | | | | 6 | 10 | 4 | | 7 | 1 | 2 | | | | 30 |
| | | | | | 4 | 3 | 5 | | 12 | 9 | | | | | 33 |
| | | | | | 30 | 25 | 33 | | 28 | 27 | 25 | | | | 168 |
| | | | | | 14 | 11 | 11 | | 3 | 9 | 11 | 3 | 5 | | 67 |
| | | | | | 3 | 10 | 12 | | 14 | 6 | 7 | | | | 52 |
| | | | | | 10 | 3 | 4 | | 8 | 4 | 4 | | | | 33 |
| | | | | | 18 | 11 | 9 | | 14 | 8 | 8 | | | | 68 |
| | | | | | 26 | 15 | 12 | | 29 | 30 | 26 | | | | 138 |
| | | | | | 3 | 8 | 2 | | 10 | 8 | 14 | | | | 45 |
| | | | | | 22 | 9 | 6 | | 12 | 11 | 12 | | | | 72 |
| | | | | | 10 | 8 | 4 | | 7 | 2 | 4 | | | | 35 |
| | | | | | 7 | 16 | 16 | 15 | 17 | 18 | 19 | | | | 108 |
| | | | | | 4 | 4 | 8 | | 12 | 11 | 14 | | | | 53 |
| | | | | | 13 | 8 | 10 | | 13 | 12 | 17 | | | | 73 |
| | | | | | 18 | 12 | 8 | | 7 | 9 | 7 | | | | 61 |
| | | | | | 12 | 3 | 10 | | 25 | 23 | 13 | | | | 86 |
| | | | | | 6 | 24 | 6 | | 37 | 1 | 32 | | | | 106 |
| | | | | | 3 | 2 | 5 | | 5 | 6 | 11 | | | | 32 |
| | | | | | 9 | 7 | 13 | | 8 | 7 | 10 | | | | 54 |
| | | | | | 28 | 13 | 3 | | 8 | 16 | 21 | | | | 89 |
| | | | | | 1 | 1 | 14 | | 1 | 2 | | | | | 19 |
| | | | | | 5 | | 9 | | 5 | 10 | 9 | | | | 38 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

10

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 11 | 4 | 2 | | 3 | 2 | 3 | | | | 25 |
| | | | | | 23 | 5 | 12 | | 10 | 14 | 11 | | | | 75 |
| | | | | | 2 | 11 | 3 | | 9 | 4 | 12 | | | | 41 |
| | | | | | 11 | 11 | 11 | | 11 | 11 | 11 | | | | 66 |
| | | | | | 10 | 11 | 11 | | 12 | 16 | 12 | 16 | 14 | | 102 |
| | | | | | 21 | 23 | 17 | | 21 | 16 | 20 | | | | 118 |
| | | | | | 26 | 16 | 20 | | 9 | 23 | 18 | | | | 112 |
| | | | | | 16 | 12 | 9 | | 5 | 8 | 7 | | | | 57 |
| | | | | | 6 | 11 | 5 | | 2 | 17 | 12 | | | | 53 |
| | | | | | 6 | 10 | 8 | | 7 | 8 | 9 | | | | 48 |
| | | | | | 4 | 3 | 9 | | 22 | 1 | 4 | | | | 43 |
| | | | | 3 | 3 | 9 | 14 | | | 5 | 6 | | | | 40 |
| | | | | 11 | 27 | 23 | 31 | | 30 | 24 | 24 | | | | 170 |
| | | | | | 15 | 2 | 5 | | 4 | 5 | 2 | | | | 33 |
| | | | | | 16 | 16 | 16 | | 24 | 18 | 26 | | | | 116 |
| | | | | | 8 | 8 | 9 | | 17 | 7 | 10 | | | | 59 |
| | | | | | 12 | 9 | 4 | | 23 | 10 | 17 | 9 | 5 | | 89 |
| | | | | | 5 | 7 | 7 | | 13 | 11 | 12 | | | | 55 |
| | | | | | 11 | 9 | 8 | | 11 | 9 | 9 | | | | 57 |
| | | | | | 8 | 9 | 6 | | 5 | 10 | 6 | | | | 44 |
| | | | | | 10 | 7 | 1 | | 5 | 5 | 5 | | | | 33 |
| | | | | | 6 | 3 | 3 | | 8 | 3 | 15 | | | | 38 |
| | | | | | 22 | 14 | 39 | | 6 | 6 | 3 | | | | 90 |
| | | | | | 16 | 8 | 7 | | 7 | 3 | 9 | | | | 50 |
| | | | | | 12 | 2 | 6 | | 1 | 1 | 6 | | | | 28 |
| | | | | | 12 | 9 | 8 | | 9 | 6 | 9 | | | | 53 |
| | | | | | | | | | | | 1 | 11 | 9 | | 21 |
| | | | | | 4 | 11 | 10 | | 10 | 6 | 9 | | | | 50 |
| | | | | | 10 | 3 | | | 2 | 2 | 1 | | | | 18 |
| | | | | | 4 | 2 | 5 | | 15 | 5 | 6 | | | | 37 |
| | | | | | 14 | 7 | 7 | | 12 | 11 | 13 | | | | 64 |
| | | | | | 12 | 12 | 10 | | 9 | 17 | 14 | | | | 74 |
| | | | | | 12 | 6 | 11 | | 11 | 11 | 8 | | | | 59 |
| | | | | | 4 | 9 | 13 | | 7 | 15 | 21 | | | | 69 |
| | | | | | 18 | 9 | 8 | | 21 | 22 | 20 | | | | 98 |
| | | | | | 11 | 8 | 7 | | 4 | 4 | 6 | | | | 40 |
| | | | | | 7 | 6 | 7 | | 12 | 2 | 11 | | | | 45 |
| | | | | | 11 | 4 | 12 | | 9 | 12 | 13 | | | | 61 |
| | | | | | 6 | 9 | 10 | | 7 | 5 | 8 | | | | 45 |
| | | | | | 15 | 3 | 4 | | 3 | | 4 | | | | 29 |
| | | | | | 15 | 4 | 3 | | 6 | 4 | 3 | | | | 35 |
| | | | | | 13 | 6 | 6 | | 9 | 13 | 13 | | | | 60 |
| | | | | | 10 | 6 | 3 | | 6 | 2 | 4 | | | | 31 |
| | | | | | 11 | 5 | 3 | | 10 | 10 | 1 | | | | 40 |
| | | | | | | | | | | | | 12 | 12 | | 24 |
| | | | | | 10 | 2 | 1 | | | 2 | 1 | | | | 16 |
| | | | | | 12 | 17 | 7 | | 7 | 23 | 10 | | | | 76 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|----|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 19 | 11 | 5 | | 8 | 16 | 17 | | | | 76 |
| | | | | | 14 | 9 | 11 | | 9 | 13 | 12 | | | | 76 |
| | | | | | | 16 | 20 | | 13 | 8 | 8 | | | | 65 |
| | | | | | | | | | 23 | 18 | 23 | | | | 64 |
| | | | | | 16 | 18 | 13 | | 31 | 11 | 13 | | | | 102 |
| | | | | | 11 | 2 | 5 | | 25 | 10 | 10 | 1 | | | 64 |
| | | | | | 19 | 19 | 13 | | 13 | 13 | 13 | | | | 90 |
| | | | | | 19 | 17 | 11 | | 16 | 20 | 22 | | | | 105 |
| | | | | | 16 | 9 | 5 | | 4 | 7 | 6 | | | | 47 |
| | | | | | 12 | 13 | 11 | | 13 | 11 | 14 | | | | 74 |
| | | | | | | 4 | 13 | | 1 | 1 | 1 | | | | 20 |
| | | | | | 1 | 4 | 3 | | 7 | | 12 | | | | 27 |
| | | | | | 19 | 24 | 24 | | 17 | 10 | 7 | | | | 101 |
| | | | | | 12 | 9 | 8 | | 12 | 6 | 6 | | | | 53 |
| | | | | | 27 | 26 | 10 | | 13 | 12 | 4 | | | | 92 |
| 3 | | | | | 4 | 5 | 7 | | 5 | 11 | 1 | | | | 36 |
| | | | | | 4 | 2 | 1 | | 3 | 4 | 11 | | | | 25 |
| | | | | | | | | | 12 | 4 | 3 | | | | 19 |
| | | | | | 28 | 16 | 7 | | 14 | 11 | 13 | | | | 89 |
| | | | | | 17 | 1 | 9 | | 15 | 15 | 5 | | | | 62 |
| | | | | | 9 | 16 | 10 | | 37 | 31 | 29 | | | | 132 |
| | | | | | | 20 | 8 | | 15 | 10 | 14 | | | | 67 |
| | | | | | 6 | 5 | 10 | | 11 | 7 | | | | | 39 |
| | | | | | 17 | 7 | 6 | | 9 | 3 | 12 | | | | 54 |
| | | | | | 17 | 5 | 4 | | | 8 | 16 | | | | 50 |
| | | | | | 22 | 30 | 15 | | 11 | 16 | 8 | | | | 102 |
| | | | | | 22 | 23 | 20 | | 19 | 17 | 20 | 11 | 11 | | 143 |
| | | | | | 29 | 22 | 22 | | 26 | 23 | 25 | | | | 147 |
| | | | | | 33 | 29 | 30 | | 35 | 31 | 30 | | | | 188 |
| | | | | | 18 | | | | | 55 | | | | | 73 |
| | | | | | 16 | 9 | 10 | | 12 | 7 | 8 | | | | 62 |
| | | | | | 7 | 8 | 4 | | 13 | 10 | 3 | | | | 45 |
| | | | | | 12 | 10 | 9 | | 15 | 19 | 13 | 1 | 1 | | 80 |
| | | | | | 13 | 14 | 9 | | 14 | 10 | 6 | | | | 66 |
| | | | | | 16 | 11 | 4 | | 8 | 6 | 9 | | | | 54 |
| | | | | | 13 | 20 | 3 | | 27 | 10 | 15 | | 9 | | 97 |
| | | | | | 9 | | 8 | | 10 | 7 | 9 | | | | 43 |
| | | | | | 6 | 8 | 27 | | 33 | 30 | 4 | | | | 108 |
| | | | | | 22 | 27 | 10 | | 21 | 16 | 11 | | | | 107 |
| | | | | | 8 | 8 | 8 | | 7 | 8 | 13 | | | | 52 |
| | | | | | 9 | 11 | 9 | | | | | | | | 29 |
| | | | | | 22 | 25 | 26 | | 30 | 30 | 29 | | | | 162 |
| | | | | | 18 | 13 | 14 | | 14 | 12 | 14 | | | | 85 |
| | | | | | 5 | 9 | 6 | | 6 | 6 | 10 | | | | 42 |
| | | | | | 10 | 15 | 16 | | 10 | 9 | 19 | | | | 79 |
| | | | | | 39 | 10 | 15 | | 38 | 12 | 14 | | | | 128 |
| | | | | | 16 | 6 | 2 | | 2 | 2 | | | | | 28 |
| | | | | | 17 | 17 | 14 | | 27 | 27 | 27 | | | | 129 |
| | | | | | 23 | 17 | 11 | | 1 | 7 | 10 | | | | 69 |
| | | | | | 3 | 7 | 3 | | 13 | 2 | 3 | | | | 31 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|----|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 10 | 7 | 7 | | 21 | 14 | 5 | | | | 64 |
| | | | | | 25 | 6 | 9 | | 14 | 7 | 7 | | | | 68 |
| | | | | | 10 | | 14 | | | | | | | | 24 |
| | | | | | | 10 | 2 | | 8 | | 3 | | | | 23 |
| | | | | | 11 | 17 | 21 | | 13 | 21 | 23 | | | | 106 |
| | | | | | 10 | 12 | 11 | | 10 | 11 | 11 | | | | 65 |
| | | | | | | | 50 | | 37 | 28 | 35 | | | | 150 |
| | | | | | 4 | 2 | 8 | | 15 | 20 | 22 | | | | 71 |
| | | | | | 10 | 7 | 4 | | 11 | 4 | 7 | | | | 43 |
| | | | | | 11 | 8 | 6 | | 4 | 5 | 5 | | | | 39 |
| | | | | | 26 | 24 | 28 | | 27 | 30 | 29 | | | | 164 |
| | | | | | 10 | 17 | 24 | | 26 | 9 | 4 | | | | 90 |
| | | | | | 12 | 1 | 3 | | 4 | 6 | 4 | | | | 30 |
| | | | | | | 24 | 11 | | 18 | 8 | 18 | | | | 79 |
| | | | | 4 | 8 | 6 | 10 | | | 10 | | | | | 38 |
| | | | | | 10 | 9 | 9 | | 9 | 6 | 7 | | | | 50 |
| | | | | | 19 | 18 | 5 | | 23 | 22 | 13 | | | | 100 |
| | | | | | 19 | 22 | 21 | | 17 | 20 | 19 | | | | 118 |
| | | | | | 50 | 21 | 16 | | 16 | 30 | 14 | | | | 147 |
| | | | | | 7 | 8 | 6 | | 12 | 7 | 9 | | | | 49 |
| | | | | | 23 | 10 | 13 | | 9 | 13 | 14 | | | | 82 |
| | | | | | 4 | 3 | 6 | | 4 | 11 | 1 | | | | 29 |
| | | | | | 6 | 11 | 8 | | 4 | 9 | 2 | | | | 40 |
| | | | | | | 21 | 23 | | 21 | 16 | | | | | 81 |
| | | | | 4 | 5 | 4 | 7 | | 1 | 9 | 16 | | | | 46 |
| | | | | | | | 13 | | 11 | 15 | 14 | | | | 53 |
| | | | | | 3 | 24 | 6 | | 6 | 3 | 5 | | | | 47 |
| | | | | | 13 | 6 | 6 | | 8 | 7 | 7 | | | | 47 |
| | | | | | 1 | 5 | 7 | | 2 | 3 | 12 | | | | 30 |
| | | | | | 4 | 5 | 7 | | 11 | 6 | 10 | | | | 43 |
| | | | | | 13 | 5 | 5 | | 10 | 8 | 7 | | | | 48 |
| | | | | | 14 | 11 | 11 | | 30 | 15 | 20 | | | | 101 |
| | | | | | 4 | 39 | 38 | | 36 | 31 | 24 | | | | 172 |
| | | | | | 10 | 11 | 11 | | 16 | 7 | 12 | | | | 67 |
| | | | | | | 8 | 13 | | 13 | 10 | 10 | | | | 54 |
| | | | | | 3 | 5 | 14 | | 13 | 2 | 11 | | | | 48 |
| | | | | | 12 | 9 | 13 | | 12 | 16 | 9 | | | | 71 |
| | | | | | 21 | 13 | 12 | | 22 | 13 | 13 | | | | 94 |
| | | | | | 1 | 4 | 6 | | 6 | 9 | 13 | | | | 39 |
| | | | | | 45 | 18 | 20 | | 20 | 33 | 16 | | | | 152 |
| | | | | | | | 2 | | 21 | 18 | 18 | | | | 59 |
| | | | | | 10 | 8 | 5 | | 4 | 5 | 3 | | | | 35 |
| | | | | | 15 | 6 | 7 | | 4 | 14 | | | | | 46 |
| | | | | | 12 | 11 | 5 | | 17 | 11 | 9 | | | | 65 |
| | | | | | 14 | 8 | 4 | | 9 | 11 | 13 | | | | 59 |
| | | | | | 8 | 11 | 12 | | 8 | 9 | 11 | | | | 59 |
| | | | | | 17 | 13 | 10 | | 17 | 1 | 15 | | | | 73 |
| | | | | | 28 | 8 | 6 | | 7 | 7 | 7 | | | | 63 |
| | | | | | 12 | 8 | 9 | | 10 | 11 | 9 | | | | 59 |
| | | | | | 19 | 19 | 18 | | 21 | 23 | 19 | 7 | 13 | | 139 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|---|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 3 | | | 1 | 13 | 6 | 4 | | | | 27 |
| | | | | | | | | 11 | 10 | 7 | 13 | | | | 41 |
| | | | | | 7 | 10 | | | 9 | 5 | 5 | | | | 36 |
| | | | | | 13 | 1 | 9 | 5 | 5 | 6 | 4 | | | | 43 |
| | | | | | | | | | 11 | 4 | 5 | | | | 20 |
| | | | | | 2 | 5 | 4 | | 16 | 7 | 2 | | | | 36 |
| | | | | | 15 | | 7 | | 20 | 21 | 24 | | | | 87 |
| | | | | | 15 | 9 | 5 | | 2 | 1 | 5 | | | | 37 |
| | | | | | 5 | 9 | 6 | | 11 | | 4 | | | | 35 |
| | | | | | | 23 | 7 | | 21 | 14 | 21 | | | | 86 |
| | | | | | 18 | 7 | 10 | | 14 | 10 | 11 | | | | 70 |
| | | | | | 1 | 21 | 18 | | 7 | 17 | 18 | | | | 82 |
| | | | | | 13 | 6 | 3 | | 6 | 6 | | | | | 34 |
| | | | | | 1 | 17 | 7 | | 2 | 2 | 3 | | | | 32 |
| | | | | | 19 | 19 | 17 | | 17 | 12 | 16 | | | | 100 |
| | | | | | 5 | 12 | 10 | | | 14 | 6 | | | | 47 |
| | | | | | 4 | 3 | 8 | | 10 | 4 | 9 | | | | 38 |
| | | | | | 13 | 6 | 5 | | 5 | 1 | 7 | | | | 37 |
| | | | | | 13 | 6 | 7 | | 3 | 4 | 7 | | | | 40 |
| | | | | | 3 | 3 | 3 | | 16 | 3 | 3 | | | | 31 |
| | | | | | 21 | 10 | 8 | | 6 | 11 | 7 | | | | 63 |
| | | | | | 9 | 11 | 11 | | 15 | 16 | 7 | | | | 69 |
| | | | | | 41 | 6 | 25 | | 17 | 21 | 15 | | | | 125 |
| | | | | | 17 | 12 | 6 | | 11 | 7 | 11 | | | | 64 |
| | | | | | 10 | 9 | | | 13 | 5 | 5 | | | | 42 |
| | | | | | 18 | | 2 | | 22 | 8 | 10 | | | | 60 |
| | | | | | 13 | 10 | 10 | | 16 | 10 | 10 | | | | 69 |
| | | | | | 21 | 17 | 13 | | 12 | 13 | 12 | | | | 88 |
| | | | | | 9 | | 6 | | 26 | 8 | 2 | | | | 51 |
| | | | | | 15 | 13 | 13 | | 12 | 23 | 10 | | | | 86 |
| | | | | | 7 | 9 | 9 | | 16 | 15 | 15 | | | | 71 |
| | | | | | 22 | 12 | 13 | | 20 | 13 | 18 | | | | 98 |
| | | | | | 9 | 12 | 20 | | 3 | 1 | 2 | | | | 47 |
| | | | | | 20 | 24 | 22 | | 19 | 8 | 24 | | | | 117 |
| | | | | | 10 | 12 | 12 | | 10 | 12 | 25 | | | | 81 |
| | | | | | 17 | 18 | | | 17 | 15 | 16 | | | | 83 |
| | | | | | 7 | 7 | 9 | | 13 | 9 | 8 | | | | 53 |
| | | | | | 9 | 11 | 10 | | 11 | 10 | 9 | | | | 60 |
| | | | | | 5 | 3 | 2 | | 4 | 8 | 10 | | | | 32 |
| | | | | | 1 | 12 | 20 | | 13 | 2 | 9 | | | | 57 |
| | | | | | 8 | 9 | 11 | | 7 | 6 | 8 | | | | 49 |
| | | | | | | 22 | 17 | | 20 | 21 | | | | | 80 |
| | | | | | 12 | 17 | 17 | 12 | 15 | 14 | 6 | | | | 93 |
| | | | | | 3 | 4 | 3 | | 8 | 10 | 9 | | | | 37 |
| | | | | | 1 | 4 | 1 | | 10 | 5 | | | | | 21 |
| | | | | | 15 | 14 | 16 | | 13 | 8 | 15 | | | | 81 |
| | | | | | 5 | 10 | 8 | | 5 | 7 | 10 | | | | 45 |
| | | | | | 16 | 8 | 8 | | 8 | 8 | 15 | | | | 63 |
| | | | | | 11 | 9 | 11 | | 14 | 14 | 3 | | | | 62 |
| | | | | | 27 | 8 | 3 | | 7 | 6 | 8 | | | | 59 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 19 | 20 | 30 | | 19 | 20 | 20 | | | | 128 |
| | | | | | 10 | 4 | 5 | | 2 | 1 | 2 | | | | 24 |
| | | | | | 18 | 8 | 6 | | 11 | 9 | 7 | | | | 59 |
| | | | | | 11 | 8 | 7 | | 20 | 26 | 28 | | | | 100 |
| | | | | | 11 | 10 | 6 | | 10 | 6 | 6 | | | | 49 |
| | | | | | 24 | 17 | 16 | | 10 | 32 | 28 | | | | 127 |
| | | | | | 11 | 2 | 7 | | 8 | 2 | 2 | | | | 32 |
| | | | | | 12 | 13 | 9 | | 12 | 13 | 8 | | | | 67 |
| | | | | | 21 | 15 | 15 | | 12 | 21 | 13 | | | | 97 |
| | | | | | 21 | 7 | 5 | | 6 | 8 | 11 | | | | 58 |
| | | | | | 10 | 9 | 5 | | 9 | 5 | 6 | | | | 44 |
| | | | | | 1 | 7 | 7 | | 4 | 11 | 5 | | | | 35 |
| | | | | | 18 | 12 | 15 | | 12 | 6 | 4 | | | | 67 |
| | | | | | 5 | 3 | 1 | | 19 | 6 | 9 | | | | 43 |
| | | | | | 3 | 3 | 5 | | 11 | 3 | 15 | | | | 40 |
| | | | | | 8 | 6 | 8 | | 17 | 9 | 8 | | | | 56 |
| | | | | | 14 | 4 | 18 | | 2 | 6 | 2 | | | | 46 |
| | | | | | | 7 | 6 | | 3 | 3 | 11 | | | | 30 |
| | | | | | 9 | 7 | 6 | | 6 | 8 | 13 | | | | 49 |
| | | | | | 9 | 6 | 9 | | 5 | 5 | 11 | | | | 45 |
| | | | | | 5 | 14 | 9 | | 13 | 9 | 2 | | | | 52 |
| | | | | | 23 | 11 | 6 | | 16 | 13 | 17 | | | | 86 |
| | | | | | 12 | 13 | 5 | | 12 | 2 | 8 | | | | 52 |
| | | | | | 21 | 10 | 9 | | 12 | 16 | 12 | | | | 80 |
| | | | | | 14 | 13 | 10 | | 15 | 12 | 5 | | | | 69 |
| | | | | | 42 | 26 | 36 | | | | | | | | 104 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | | 7 | 8 | 8 | 9 | 14 | 14 | | | | 60 |
| | | | | | | 10 | 10 | 12 | 10 | 11 | 12 | | | | 65 |
| | | | | | | 20 | 9 | | 10 | 2 | 8 | | | | 49 |
| 1 | | | | | | 17 | 13 | 12 | 13 | 16 | 15 | | | | 87 |
| | | | | | | 13 | 10 | 16 | 7 | 7 | 8 | | | | 61 |
| | | | | | | | | 3 | | | | 14 | | | 17 |
| | | | | | | 13 | 10 | 10 | 8 | 12 | | | | | 53 |
| | | | | | | 28 | | 9 | 23 | 20 | 10 | | | | 90 |
| | | | | | | 11 | 13 | 10 | 5 | 6 | 4 | | | | 49 |
| | | | | | | 12 | 14 | 6 | 10 | 13 | 6 | | | | 61 |
| | | | | | | 12 | 12 | 13 | 19 | 10 | 19 | | | | 85 |
| | | | | | | 8 | 8 | 8 | 12 | 14 | 11 | | | | 61 |
| | | | | | | 16 | 11 | 4 | 6 | 3 | 6 | | | | 46 |
| | | | | | | 10 | 10 | 9 | 10 | 10 | 12 | | | | 61 |
| | | | | | | 13 | 9 | | | | | | | | 22 |
| | | | | | | 25 | 25 | 20 | 16 | 12 | 18 | | | | 116 |
| | | | | | | 12 | 6 | 6 | 15 | | | | | | 39 |
| | | | | | | 16 | 16 | 13 | 17 | 13 | 9 | | | | 84 |
| | | | | | | 33 | 10 | 6 | 10 | 9 | 9 | | | | 77 |
| | | | | | | 14 | 1 | 5 | 12 | 7 | 6 | | | | 45 |
| | | | | | | 19 | 4 | 6 | 2 | 1 | | | | | 32 |
| | | | | | | 16 | 18 | 16 | 18 | 18 | 17 | | | | 103 |
| | | | | | | 1 | 2 | 3 | | 10 | 8 | | | | 24 |
| | | | | | | 10 | 5 | 5 | | 10 | 8 | | | | 38 |
| | | | | | | 11 | 17 | 14 | 13 | 11 | 15 | | | | 81 |
| | | | | | | 4 | 4 | 3 | | 9 | 13 | | | | 33 |
| | | | | | | 25 | 19 | 19 | 25 | 22 | 30 | | | | 140 |
| | | | | | | 8 | 9 | 16 | 10 | 9 | 12 | | | | 64 |
| | | | | | | 13 | 9 | 8 | 8 | 12 | 14 | | | | 64 |
| | | | | | | 5 | 15 | 14 | 20 | 14 | 15 | | | | 83 |
| | | | | | | 11 | 13 | 15 | 18 | 19 | 16 | | | | 92 |
| | | | | | | 14 | 16 | 4 | 16 | 5 | 4 | | | | 59 |
| | | | | | | 4 | 10 | 1 | 4 | 2 | 6 | | | | 27 |
| | | | | | | 13 | 11 | 22 | 38 | 25 | 13 | | | | 122 |
| | | | | | | 23 | 13 | 9 | 8 | 16 | 6 | | | | 75 |
| | | | | | | 4 | 19 | 7 | 10 | 6 | 7 | | | | 53 |
| | | | | | | 4 | 6 | 12 | 15 | 18 | 15 | | | | 70 |
| | | | | | | 15 | 11 | 13 | 12 | 12 | 12 | | | | 75 |
| | | | | | | 1 | 8 | 6 | 7 | 7 | 10 | | | | 39 |
| | | | | | | 20 | 10 | 7 | 18 | 8 | 6 | | | | 69 |
| | | | | | | 11 | 14 | 17 | 32 | 20 | 20 | | | | 114 |
| | | | | | | 24 | 9 | 4 | 27 | 7 | | | | | 71 |
| | | | | | | 10 | 14 | 3 | 11 | 15 | 8 | | | | 61 |
| | | | | | | 13 | 3 | 6 | 4 | 5 | 5 | | | | 36 |
| | | | | | | 17 | | 6 | | | | | | | 23 |
| | | | | | | 19 | 17 | 17 | 17 | 16 | 13 | | | | 99 |
| | | | | | | 10 | 12 | 12 | 8 | 5 | 13 | | | | 60 |
| | | | | | | 1 | 1 | 36 | 20 | 23 | 23 | | | | 104 |
| | | | | | | 7 | 10 | 10 | 10 | 9 | 7 | | | | 53 |
| | | | | | | 6 | 16 | 3 | 5 | 13 | 5 | | | | 48 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 21 | 15 | 20 | | 17 | 16 | 20 | | | | 109 |
| | | | | | 11 | 9 | 9 | | 4 | 13 | | | | | 46 |
| | | | | | 9 | 11 | 12 | | 12 | 11 | 13 | | | | 68 |
| | | | | | 10 | 7 | 8 | | 17 | 7 | 6 | | | | 55 |
| | | | | | 13 | 9 | 8 | | 19 | 12 | 6 | | | | 67 |
| | | | | | 20 | 2 | 5 | | 17 | 21 | 11 | | | | 76 |
| | | | | | 6 | 10 | 3 | | 7 | 8 | 7 | | | | 41 |
| | | | | | 8 | 18 | 19 | | 21 | 8 | 18 | | | | 92 |
| | | | | | 26 | 14 | 2 | | 5 | 6 | 3 | | | | 56 |
| | | | | | 10 | 3 | | | 2 | 10 | 3 | | | | 28 |
| | | | | | 2 | 3 | 3 | | 10 | 15 | 8 | | | | 41 |
| | | | | | | 10 | 6 | | 20 | 17 | | | | | 53 |
| | | | | | 16 | 7 | 7 | | 8 | 6 | 6 | | | | 50 |
| | | | | | 6 | 5 | 8 | | 13 | 2 | 8 | | | | 42 |
| | | | | | 9 | 3 | 13 | | 3 | 3 | 2 | | | | 33 |
| | | | | | 17 | 10 | 34 | | | | | | | | 61 |
| | | | | | 10 | 7 | 4 | | 2 | 3 | 6 | | | | 32 |
| | | | | | 10 | 7 | 2 | | 13 | 16 | 8 | | | | 56 |
| | | | | | | | 1 | | 8 | 4 | 10 | | | | 23 |
| | | | | | 9 | | 10 | | 9 | 9 | 9 | 2 | | | 48 |
| | | | | | 20 | 13 | 14 | | 16 | 6 | | | | | 69 |
| | | | | | 6 | 12 | 10 | | 5 | 4 | 11 | | | | 48 |
| | | | | | 8 | 10 | 9 | | 13 | 10 | 8 | | | | 58 |
| | | | | | 10 | 9 | 5 | | 9 | 11 | 6 | | | | 50 |
| | | | | | 21 | 3 | 7 | | 8 | 5 | 3 | | | | 47 |
| | | | | | 11 | 11 | 6 | | 12 | 8 | 6 | | | | 54 |
| | | | | | 3 | 5 | 4 | | 10 | 4 | 4 | | | | 30 |
| | | | | | 15 | 9 | 14 | | 19 | 14 | 1 | | | | 72 |
| | | | | | 4 | | 1 | | 10 | 3 | 1 | | | | 19 |
| | | | | | | | 13 | | 12 | 5 | 10 | | | | 40 |
| | | | | | 16 | 13 | 8 | | 14 | 12 | 9 | | | | 72 |
| | | | | | 17 | | 7 | | 12 | 19 | 12 | | | | 67 |
| | | | | | 15 | 5 | 6 | | 7 | 5 | 8 | | | | 46 |
| | | | | | 15 | 13 | 8 | | 5 | 3 | 6 | | | | 50 |
| | | | | | 14 | 12 | 14 | | 12 | 10 | 9 | | | | 71 |
| | | | | | 2 | 9 | 10 | | 10 | 10 | 11 | | | | 52 |
| | | | | | 13 | 13 | 13 | | 14 | 13 | 13 | | | | 79 |
| | | | | | 18 | 14 | 9 | | 9 | 9 | 9 | | | | 68 |
| | | | | | 5 | 1 | 3 | | 10 | 6 | | | | | 25 |
| | | | | | 19 | 10 | 17 | | 18 | 10 | 14 | | | | 88 |
| | | | | | 8 | 5 | 7 | | 11 | 1 | 4 | | | | 36 |
| | | | | | 10 | 2 | 4 | | 6 | 4 | 4 | | | | 30 |
| | | | | | 4 | 8 | 4 | | 11 | 7 | 8 | | | | 42 |
| | | | | | 10 | 1 | 5 | | 7 | 1 | 3 | | | | 27 |
| | | | | | 36 | 25 | 6 | | 7 | 9 | 8 | | | | 91 |
| | | | | | 8 | 10 | 10 | | 9 | 11 | 7 | | | | 55 |
| | | | | | 15 | 14 | 12 | | 10 | 14 | 10 | | | | 75 |
| | | | | | 9 | 10 | 10 | | 12 | 14 | 1 | | | | 56 |
| | | | | | 16 | 11 | 10 | | 22 | 14 | 14 | | | | 87 |
| | | | | | 14 | 20 | | | 3 | 3 | | | | | 40 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

11

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 18 | 1 | 8 | | 11 | 5 | 10 | | | | 53 |
| | | | | | 20 | 17 | 18 | | 12 | 10 | 13 | | | | 90 |
| | | | | | 21 | 21 | 21 | | 35 | 22 | 29 | 1 | | | 150 |
| | | | | | 12 | 13 | 16 | | 8 | 20 | 3 | | | | 72 |
| | | | | | 17 | 9 | 10 | | 13 | 3 | 11 | | | | 63 |
| | | | | | 13 | 12 | 9 | | 17 | 11 | 10 | | | | 72 |
| | | | | | 15 | 5 | 12 | | 17 | 9 | 9 | | | | 67 |
| | | | | | 15 | 15 | 10 | | 23 | 13 | 31 | | | | 107 |
| | | | | | 8 | 9 | 8 | | 5 | 10 | 11 | | | | 51 |
| | | | | | 6 | 9 | 3 | | 7 | 2 | 11 | | | | 38 |
| | | | | | 8 | 10 | 10 | | 11 | 5 | 8 | | | | 52 |
| | | | | | 1 | 26 | 21 | | 16 | 17 | 6 | | | | 87 |
| | | | | | 4 | 17 | 22 | | 18 | 15 | 5 | | | | 81 |
| 8 | | | | | 8 | 5 | 6 | | 14 | 9 | 8 | | | | 58 |
| | | | | | 1 | 4 | 5 | | 23 | 2 | 29 | | | | 64 |
| | | | | | 12 | 9 | 9 | | 8 | 9 | 11 | | | | 58 |
| | | | | | 15 | 6 | 16 | | 13 | 15 | 17 | | | | 82 |
| | | | | | 11 | 6 | 8 | | 11 | 13 | 13 | | | | 62 |
| | | | | | 9 | 6 | 11 | | 11 | 11 | 12 | | | | 60 |
| | | | | | 11 | 7 | 6 | | 14 | 6 | 10 | | | | 54 |
| | | | | | 14 | 9 | 9 | | 15 | 6 | 11 | | | | 64 |
| | | | | | 11 | 8 | 1 | | 11 | 5 | 11 | | | | 47 |
| | | | | | 14 | 8 | 5 | | 6 | 6 | | | | | 39 |
| | | | | | 30 | 12 | 14 | | 12 | 18 | 18 | | | | 104 |
| | | | | | 15 | 7 | 1 | | 4 | 10 | 7 | | | | 44 |
| | | | | | 8 | 7 | 2 | | 11 | 8 | 9 | | | | 45 |
| | | | | | 10 | 16 | 18 | | 14 | 19 | 19 | | | | 96 |
| | | | | | 19 | 8 | 5 | | 12 | 4 | 5 | | | | 53 |
| | | | | | 11 | 3 | 11 | | 17 | 6 | 10 | | | | 58 |
| | | | | | 22 | 18 | 17 | | 15 | 15 | 18 | | | | 105 |
| | | | | | 18 | 9 | 11 | | 12 | 10 | 11 | | | | 71 |
| | | | | | 17 | 16 | 11 | | | 14 | 9 | | | | 67 |
| | | | | | 12 | 11 | 11 | | 12 | 14 | 9 | | | | 69 |
| | | | | | 9 | 10 | 10 | | 13 | 8 | 10 | | | | 60 |
| | | | | | 4 | 24 | 16 | | 33 | 23 | 4 | | | | 104 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

12

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|----|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 31 | 22 | 22 | | 24 | 9 | 9 | | | | 117 |
| | | | | | 1 | 11 | 11 | | 1 | 1 | 1 | | | | 26 |
| | | | | | | 13 | 4 | | 4 | | 5 | | | | 26 |
| | | | | | 11 | 5 | 10 | | 5 | 14 | 7 | | | | 52 |
| | | | | | 17 | 8 | 7 | | 6 | | | | | | 38 |
| | | | | | 16 | 16 | 12 | | 1 | | | | | | 45 |
| | | | | | 13 | 13 | 13 | | 15 | 13 | 13 | | | | 80 |
| | | | | | 19 | 3 | 6 | | 9 | 6 | 8 | 14 | | | 65 |
| | | | | | 19 | 16 | 15 | | 18 | 18 | 18 | | | | 104 |
| | | | | | 19 | | 9 | | | 11 | 11 | | | | 50 |
| | | | | | 5 | 14 | 15 | | 6 | 8 | 22 | | | | 70 |
| | | | | | 17 | | 5 | | 1 | 18 | | | | | 41 |
| | | | | | 20 | 9 | 4 | 23 | 5 | 9 | 3 | | | | 73 |
| | | | | | 23 | 6 | 5 | | 9 | 5 | | | | | 48 |
| | | | | | 18 | 24 | | | | 1 | | | | | 43 |
| | | | | | 5 | 22 | 13 | | 20 | 13 | 25 | | | | 98 |
| | | | | | 18 | 14 | 14 | | 15 | 18 | 4 | | | | 83 |
| | | | | | 15 | 1 | 3 | | 1 | 1 | | | | | 21 |
| | | | | | 4 | 4 | 4 | | 4 | 8 | 17 | | | | 41 |
| | | | | | | 29 | 22 | | 3 | 26 | 2 | | | | 82 |
| | | | | | 30 | 40 | 32 | | 12 | 25 | 23 | | | | 162 |
| | | | | | 26 | 17 | 11 | | | | | | | | 54 |
| | | | | | 7 | | 6 | | 13 | 2 | | | | | 28 |
| | | | | | 11 | 12 | 11 | | 15 | 28 | 22 | | | | 99 |
| | | | | | 35 | 34 | 43 | | | | | | | | 112 |
| | | | | | 29 | 19 | 14 | | 15 | 12 | 8 | | | | 97 |
| | | | | 12 | | 16 | 7 | | | 7 | 27 | | | | 69 |
| | | | | | 13 | 15 | | | | | | | | | 28 |
| | | | | | 24 | 10 | 9 | | 9 | 9 | | | | | 61 |
| | | | | | 15 | 5 | 4 | | 5 | | | | | | 29 |
| | | | | | 14 | 16 | 10 | | 9 | 6 | 14 | | | | 69 |
| | | | | | 13 | 17 | 26 | | | | | | | | 56 |
| | | | | | 11 | 3 | | | | | | | | | 14 |
| | | | | | 13 | 11 | 8 | | | 10 | 7 | | | | 49 |
| | | | | | 8 | 13 | 5 | | 15 | 7 | 6 | | | | 54 |
| | | | | | 8 | 9 | 8 | | 18 | 11 | 7 | | | | 61 |
| | | | | | | | | | 13 | 10 | 8 | | | | 31 |
| | | | | | 3 | 10 | 4 | | | 5 | 2 | | | | 24 |
| | | | | | 1 | 3 | 2 | | 10 | 1 | | | | | 17 |
| | | | | | 21 | 16 | 11 | | 11 | 6 | | | | | 65 |
| | | | | | 26 | 20 | | | 17 | 12 | | | | | 75 |
| | | | | | 16 | 6 | 6 | | 6 | 7 | 6 | | | | 47 |
| | | | | | 14 | 11 | 18 | | 22 | 18 | 19 | | | | 102 |
| | | | | | 7 | 10 | 6 | | 6 | 5 | 10 | | | | 44 |
| | | | | | 7 | 8 | 9 | | 3 | 6 | 13 | | | | 46 |
| | | | | | 19 | 8 | | | | | | | | | 27 |
| | | | | | 15 | 20 | 23 | | | | | | | | 58 |
| | | | | | | | | | | 10 | 9 | | | | 19 |
| | | | | | | 8 | | | 11 | 5 | 6 | | | | 30 |
| | | | | | 12 | 9 | 10 | | 8 | 9 | | | | | 48 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

12

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 12 | 6 | 9 | | 8 | 4 | | | | | 39 |
| | | | | | 3 | 3 | 17 | | | | | | | | 23 |
| | | | | | | 8 | 13 | | 4 | 7 | 7 | | | | 39 |
| | | | | | 12 | 9 | 5 | | 5 | 7 | 8 | | | | 46 |
| | | | | | 1 | 14 | 10 | | | | | | | | 25 |
| | | | | | 3 | 4 | 8 | | 5 | 22 | 13 | | | | 55 |
| | | | | | 9 | 2 | 3 | | 14 | 11 | 14 | | | | 53 |
| | | | | | | 24 | 5 | | 1 | 2 | 1 | | | | 33 |
| | | | | | 20 | 10 | | | | | | | | | 30 |
| | | | | | 12 | 3 | 13 | | | | | | | | 28 |
| | | | | | 4 | 10 | 15 | | 14 | 12 | 9 | | | | 64 |
| | | | | | 16 | 8 | 11 | | 7 | 8 | 7 | | | | 57 |
| | | | | | 10 | 8 | 7 | | 2 | 2 | 2 | | | | 31 |
| | | | | | | 13 | 3 | | 2 | 5 | 10 | | | | 33 |
| | | | | | 1 | 8 | 10 | | 1 | 1 | 1 | | | | 22 |
| | | | | | 27 | 8 | 17 | | 13 | 16 | 21 | | | | 102 |
| | | | | | 8 | | 6 | | 11 | | | | | | 25 |
| | | | | | 8 | 32 | 29 | | 13 | 12 | 12 | | | | 106 |
| | | | | | | 10 | | | 7 | | | | | | 17 |
| | | | | | 18 | 12 | 15 | | 15 | 13 | 6 | | | | 79 |
| | | | | | | | | | | | 24 | | | | 24 |
| | | | | | 11 | 2 | 3 | | 9 | 11 | 8 | | | | 44 |
| | | | | | 10 | 10 | | | 7 | | 8 | | | | 35 |
| | | | | | 27 | 19 | 19 | | 14 | 9 | 14 | | | | 102 |
| | | | | | | | 13 | | 9 | 8 | 8 | | | | 38 |
| | | | | | | 6 | 8 | | 5 | 12 | | | | | 31 |
| | | | | | | | | | | 11 | | | | | 11 |
| | | | | | | | | | | 12 | 4 | | | | 16 |
| | | | | | 15 | 5 | 13 | | 9 | | | | | | 42 |
| | | | | | | 11 | 8 | | 1 | 6 | 6 | | | | 32 |
| | | | | | 2 | 12 | 6 | | 12 | | | | | | 32 |
| | | | | | 12 | 1 | 4 | | 9 | 9 | 10 | | | | 45 |
| | | | | | | 14 | 14 | | | | | | | | 28 |
| | | | | | 25 | | | | | | | | | | 25 |
| | | | | | | 23 | 9 | | 4 | | | | | | 36 |
| | | | | | 6 | 10 | 10 | | | | | | | | 26 |
| | | | | | 30 | 13 | 6 | | 13 | 26 | 20 | | | | 108 |
| | | | | | 10 | 10 | 11 | | 10 | 21 | 25 | | | | 87 |
| | | | | | 21 | 2 | 29 | | | | | | | | 52 |
| | | | | | 17 | 18 | 18 | | 18 | 18 | 17 | | | | 106 |
| | | | | | 16 | 6 | 16 | | 16 | | | | | | 54 |
| | | | | | 9 | 13 | 7 | | 8 | 5 | 2 | | | | 44 |
| | | | | | 12 | 8 | | | | | | | | | 20 |
| | | | | | 15 | 18 | 22 | | 3 | 15 | 9 | | | | 82 |
| | | | | | 14 | 11 | 11 | | 13 | 21 | 24 | | | | 94 |
| | | | | | 5 | 5 | 5 | | 10 | 9 | 8 | | | | 42 |
| | | | | | 14 | 6 | 6 | | 2 | 5 | 3 | | | | 36 |
| | | | | | 6 | 6 | 7 | | 4 | 9 | 10 | | | | 42 |
| | | | | | | | | | 14 | 6 | | | | | 20 |
| | | | | | 12 | | 2 | | 2 | 9 | 18 | | | | 43 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

12

District 37

Ogden

A 708 04/05

Term 2: 11/16/2004 - 03/03/2005

11/16/2004 <<>> 3/3/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|---|----|----|----|---|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 10 | 8 | 7 | | 1 | 6 | 7 | | | | 39 |
| | | | | | 19 | 4 | 5 | | 3 | 2 | 7 | | | | 40 |
| | | | | | | 7 | 5 | | 1 | 4 | 11 | | | | 28 |
| | | | | | 10 | 16 | | | 12 | | | | | | 38 |
| | | | | | 8 | | 13 | | 20 | 18 | 11 | | | | 70 |
| | | | | | 3 | 5 | 7 | | 11 | 10 | 17 | | | | 53 |
| | | | | | 6 | 7 | 19 | | 24 | 19 | 4 | | | | 79 |
| | | | | | | | | | 21 | 23 | 19 | | | | 63 |
| | | | | | | | | | | 11 | 17 | | | | 28 |
| | | | | | 5 | 3 | 3 | | 6 | 7 | 11 | | | | 35 |
| | | | | | 10 | 3 | 2 | 3 | 6 | 7 | 3 | | | | 34 |
| | | | | | 27 | 27 | 18 | 5 | 21 | 5 | 5 | | | | 108 |
| | | | | | 3 | 10 | | | | | | | | | 13 |
| | | | | | 19 | | | | 11 | | | | | | 30 |
| | | | | | 18 | 11 | 2 | | 8 | | | | | | 39 |
| | | | | | 5 | 2 | 13 | | 12 | 4 | 7 | | | | 43 |
| | | | | | 21 | 1 | 1 | | 1 | 1 | 1 | | | | 26 |
| | | | | | 13 | 12 | 10 | | 13 | 14 | 12 | | | | 74 |
| | | | | | 2 | 17 | 19 | | 13 | 4 | 10 | | | | 65 |
| | | | | | 10 | | 4 | | 8 | 7 | 7 | | | | 36 |
| | | | | | 6 | 8 | 9 | | 13 | 2 | 5 | | | | 43 |
| | | | | | 2 | 20 | 1 | | 1 | | 1 | | | | 25 |
| | | | | | 15 | 11 | 11 | | 16 | 13 | 8 | | | | 74 |
| | | | | | 11 | 11 | 10 | | 11 | | | | | | 43 |
| | | | | | 1 | 5 | 3 | 1 | 14 | 10 | 8 | | | | 42 |
| | | | | | 25 | 20 | 20 | | 15 | 7 | 16 | | | | 103 |
| | | | | | 8 | 18 | 15 | | 21 | 13 | | | | | 75 |
| | | | | | 12 | 22 | 14 | | 11 | 11 | 11 | | | | 81 |
| | | | | | 8 | 13 | 12 | | 13 | 13 | 11 | | | | 70 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

12

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | Total | |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|----|----|---|-------|-----|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 21 | 13 | 11 | | 16 | | | | | | 61 |
| | | | | | 16 | 7 | | | | | | | | | 23 |
| | | | | | 8 | 3 | 10 | | 2 | 18 | | | | | 41 |
| | | | | | 5 | 3 | 1 | | 10 | 5 | 2 | | | | 26 |
| | | | | | | 6 | 1 | | 8 | 8 | 11 | | | | 34 |
| | | | | | 17 | 16 | 24 | | 19 | 15 | 19 | | | | 110 |
| | | | | | 15 | 10 | 12 | | 8 | | | | | | 45 |
| | | | | | 6 | 8 | 10 | | 11 | 4 | 6 | | | | 45 |
| | | | | | 29 | 22 | 20 | | 3 | 20 | 17 | 15 | | | 126 |
| | | | | | 19 | 17 | 17 | | 11 | 17 | | | | | 81 |
| | | | | | | | | | 13 | 6 | | | | | 19 |
| | | | | | 9 | | 11 | | 7 | 8 | | | | | 35 |
| | | | | | 11 | 3 | 4 | | 3 | 3 | 4 | | | | 28 |
| | | | | | 10 | 1 | | 3 | | 5 | | | | | 19 |
| | | | | | | 24 | 28 | | 26 | | 6 | | | | 84 |
| | | | | | 17 | 4 | 13 | | 11 | | | | | | 45 |
| | | | | | 9 | 2 | 6 | | 11 | 1 | 2 | | | | 31 |
| | | | | | 32 | | | | 10 | 16 | 8 | | | | 66 |
| | | | | | | 12 | 11 | | 25 | 18 | | | | | 66 |
| | | | | | 19 | 19 | 20 | | 17 | 13 | | | | | 88 |
| | | | | | | 1 | 4 | | 4 | 20 | | | | | 29 |
| | | | | | 3 | 13 | 4 | | 8 | 8 | | | | | 36 |
| | | | | | | | 10 | | 8 | 2 | | | | | 20 |
| | | | | | 3 | 5 | 3 | | 10 | 5 | 10 | | | | 36 |
| | | | | | | | | | 27 | 27 | | | | | 54 |
| | | | | | 7 | 9 | 6 | | 10 | 21 | 20 | | | | 73 |
| | | | | | 10 | | 3 | | 6 | 2 | 7 | | | | 28 |
| | | | | | | 16 | | | | | | | | | 16 |
| | | | | | | | 18 | | 14 | | 9 | | | | 41 |
| | | | | | 16 | 9 | 9 | | 10 | 8 | 10 | | | | 62 |
| | | | | | 4 | 11 | 2 | | 2 | | 1 | 10 | | | 30 |
| | | | | | | | 13 | | 8 | 14 | 4 | | | | 39 |
| | | | | | 22 | 16 | 15 | | 29 | 21 | 15 | | | | 118 |
| | | | | | 30 | 1 | 9 | 20 | | 21 | 36 | | | | 117 |
| | | | | | | | | | | | 15 | | | | 15 |
| | | | | | 32 | 11 | 14 | | 14 | | | | | | 71 |
| | | | | | 16 | 11 | 9 | | 13 | 15 | 42 | | | | 106 |
| | | | | | | | 1 | | | 20 | 22 | | | | 43 |
| | | | | | 23 | 6 | | | | | | | | | 29 |
| | | | | | | | | | 11 | 5 | | | | | 16 |
| | | | | | 1 | 7 | 9 | | 1 | 16 | 8 | | | | 42 |
| | | | | | | 13 | 9 | | | | | | | | 22 |
| | | | | | 10 | 6 | 8 | | 21 | 17 | 17 | | | | 79 |
| | | | | | | 11 | | | | 2 | 3 | | | | 16 |
| | | | | | | | | | 23 | 10 | 6 | 9 | | | 48 |
| | | | | | 14 | 9 | 8 | | 8 | 10 | 8 | | | | 57 |
| | | | | | | 13 | 11 | | 18 | 14 | | | | | 56 |
| | | | | | | 4 | 6 | | 5 | 24 | | | | | 39 |
| | | | | | 24 | 16 | | | 21 | 20 | 46 | | | | 127 |
| | | | | | 19 | 18 | 19 | | | 1 | | | | | 57 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

12

District 37

Ogden

A 708 04/05 Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

| ID | Student Name | Contact | Relation | Telephone | Absent Codes By Period | | | | | | | | | | Total |
|----|--------------|---------|----------|-----------|------------------------|----|----|----|----|----|---|---|---|--|-------|
| | | | | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | 35 | 16 | 10 | 10 | 11 | 1 | | | | | 83 |
| | | | | | 29 | 17 | 29 | 23 | 31 | 19 | | | | | 148 |
| | | | | | 22 | | | 13 | | | | | | | 35 |
| | | | | | | | 18 | 9 | | | | | | | 27 |
| | | | | | 10 | 6 | 3 | | 13 | 8 | | | | | 40 |
| | | | | | | | 6 | | | 11 | | | | | 17 |
| | | | | | 15 | | | 2 | 8 | 2 | | | | | 27 |
| | | | | | 5 | | 9 | 11 | | | | | | | 25 |
| | | | | | 6 | 8 | 3 | 8 | 11 | 1 | | | | | 37 |
| | | | | | | | | | 15 | 1 | | | | | 16 |
| | | | | | 18 | | | | | | | | | | 18 |
| | | | | | 30 | 11 | | | | | | | | | 41 |
| | | | | | 11 | 4 | 5 | 16 | 11 | 7 | | | | | 54 |
| | | | | | | 21 | 12 | 8 | 3 | 1 | | | | | 45 |
| | | | | | | 10 | 13 | 8 | | | | | | | 31 |
| | | | | | 8 | 10 | | | | | | | | | 18 |
| | | | | | 12 | 9 | 11 | 8 | 7 | 11 | | | | | 58 |
| | | | | | 12 | 4 | 3 | 1 | 3 | | | | | | 23 |
| | | | | | | | 15 | 12 | 4 | 2 | | | | | 33 |
| | | | | | 9 | 13 | 9 | | | | | | | | 31 |
| | | | | | 19 | 15 | 13 | 4 | 14 | 1 | | | | | 66 |
| | | | | | 11 | 43 | 14 | 4 | 18 | 12 | | | | | 102 |
| | | | | | 19 | | 4 | 17 | 16 | | | | | | 56 |
| | | | | | 9 | 18 | | | | | | | | | 27 |
| | | | | | | 12 | 3 | 5 | 1 | 1 | | | | | 22 |
| | | | | | 31 | 14 | 21 | 21 | 23 | 11 | | | | | 121 |
| | | | | | | | 25 | 24 | 21 | 19 | | | | | 89 |
| | | | | | 31 | | 2 | 22 | 16 | 9 | | | | | 80 |
| | | | | | | | | 26 | 36 | 26 | | | | | 88 |
| | | | | | 16 | 10 | 3 | 8 | 12 | 1 | | | | | 50 |
| | | | | | 18 | 18 | 9 | 13 | 17 | 18 | | | | | 93 |
| | | | | | | 26 | 21 | 17 | | | | | | | 64 |
| | | | | | 7 | 6 | 7 | 7 | 10 | 12 | | | | | 49 |
| | | | | | 14 | 14 | | 23 | 26 | | | | | | 77 |
| | | | | | 12 | 10 | 1 | 12 | 1 | 2 | | | | | 38 |
| | | | | | | | | | 21 | 15 | | | | | 36 |
| | | | | | 18 | | | | | | | | | | 18 |
| | | | | | 26 | 9 | | | | | | | | | 35 |
| | | | | | | | | | 12 | | | | | | 12 |
| | | | | | 43 | | 10 | 26 | 25 | 26 | | | | | 130 |
| | | | | | 27 | 12 | 19 | 14 | 2 | 2 | | | | | 76 |
| | | | | | 3 | 7 | 11 | 18 | 14 | 3 | | | | | 73 |
| | | | | | 33 | 18 | 42 | 55 | 2 | | | | | | 150 |
| | | | | | | 31 | 9 | 9 | 8 | 8 | | | | | 65 |
| | | | | | 10 | 9 | 7 | | | | | | | | 26 |
| | | | | | 9 | 10 | 14 | 9 | 12 | 14 | | | | | 68 |
| | | | | | 7 | 9 | 12 | 24 | 16 | 1 | | | | | 69 |
| | | | | | 6 | 5 | 7 | | 6 | 17 | | | | | 41 |
| | | | | | 13 | | | | | | | | | | 13 |
| | | | | | 12 | 9 | 7 | 9 | 9 | 9 | | | | | 55 |

EXCESSIVE ABSENCES

10 or More Absences In Any Period (Codes: X,E,S)

Grade

12

District 37

Ogden

A 708 04/05

Term 3: 03/07/2005 - 06/02/2005

3/7/2005 <<>> 6/2/2005

ID Student Name Contact Relation Telephone

Absent Codes By Period

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
|----|----|----|---|----|----|----|---|---|-------|
| 9 | 12 | 17 | | 8 | 4 | 10 | | | 60 |
| 22 | 8 | 6 | | | | 26 | | | 62 |
| 11 | 9 | 3 | | 6 | | | | | 29 |
| | | | | | 28 | 9 | | | 37 |
| | 10 | 2 | | 2 | 2 | 2 | | | 18 |
| 17 | | 3 | | 9 | 12 | 17 | | | 58 |
| | 4 | 9 | | 14 | 5 | | | | 32 |
| | | 5 | | 8 | 33 | 19 | | | 65 |
| | | 7 | | 8 | | 19 | | | 34 |
| 10 | 9 | 7 | | 8 | 14 | 9 | | | 57 |
| | | 19 | | 21 | 24 | | | | 64 |
| 10 | 3 | 3 | | | | | | | 16 |
| 1 | 8 | 15 | | 8 | 4 | 13 | | | 49 |
| 8 | 8 | 23 | | 26 | | | | | 65 |
| | 24 | 12 | | 22 | 14 | 16 | | | 88 |
| 9 | 8 | 14 | | 13 | | | | | 44 |
| 2 | 7 | 11 | | 6 | 6 | | | | 32 |
| 16 | 14 | 6 | | 5 | 17 | | | | 58 |
| 10 | | 5 | | 6 | 10 | 8 | | | 39 |
| 2 | 11 | 9 | | | | | | | 22 |
| 10 | 14 | 9 | | | | | | | 33 |
| | | | | 10 | 9 | | | | 19 |
| | 2 | | | 2 | 5 | 10 | | | 19 |
| 15 | 2 | 9 | | 6 | 6 | 11 | | | 49 |
| 9 | 9 | 8 | | 10 | | | | | 36 |
| | 13 | | | 5 | | | | | 18 |
| | 5 | 6 | | 33 | 5 | 1 | | | 50 |
| 11 | 9 | 14 | | 10 | 12 | 4 | | | 60 |
| 2 | 18 | 26 | | 3 | 8 | 13 | | | 70 |
| | 1 | 13 | | | | | | | 14 |
| 12 | 13 | 5 | | 19 | 12 | 11 | | | 72 |
| | 16 | 8 | | 13 | 16 | 42 | | | 95 |
| 7 | 20 | | | | | | | | 27 |
| 24 | 15 | 10 | | 15 | 16 | 12 | | | 92 |
| | | | | | | 11 | | | 11 |
| 11 | 14 | 12 | | 15 | 10 | 16 | | | 78 |
| 29 | 30 | 30 | | 34 | 34 | 23 | | | 180 |
| 7 | 10 | 12 | | 1 | 5 | 3 | | | 38 |
| | | 10 | | 10 | | | | | 20 |
| 8 | 10 | | | | 5 | 8 | | | 31 |
| 3 | 10 | | | 12 | 11 | | | | 36 |

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|-------------------------|-----|--------|-------------|---|----|---|---|---|--|--|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2003-2004 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 11900 | Foundations Art | | 0.500 | | | B | | | | | | | | | | 13 |
| 9 | 37708 | 36001 | Earth Systems A | | 0.000 | F | | | | | | | | | | | | 7 |
| 9 | 37708 | 36002 | Earth Systems B | | 0.000 | | F | | | | | | | | | | | 10 |
| 9 | 37708 | 40901 | Language Arts 09A | | 0.000 | F | | | | | | | | | | | | 12 |
| 9 | 37708 | 40902 | Language Arts 09B | | 0.000 | | F | | | | | | | | | | | 14 |
| 9 | 37708 | 40903 | Language Arts 09C | | 0.000 | | | F | | | | | | | | | | 18 |
| 9 | 37708 | 52591 | Elementary Algebra 09A | | 0.000 | F | F | | | | | | | | | | | 13 |
| 9 | 37708 | 62001 | Geography for Life A | | 0.000 | | | F | | | | | | | | | | 22 |
| 9 | 37708 | 78201 | Military Leader IA | | 0.500 | C | | | | | | | | | | | | 6 |
| 9 | 37708 | 78202 | Military Leader IB | | 0.500 | | D | | | | | | | | | | | 3 |
| 9 | 37708 | 85180 | Computer Technology | | 0.500 | | D | | | | | | | | | | | 3 |
| 9 | 37708 | 85250 | Wd Proc Basics | | 0.000 | | | F | | | | | | | | | | 8 |
| 9 | 37708 | 88100 | Small Engine Technician | | 0.500 | | | A- | | | | | | | | | | 6 |
| 9 | 37708 | 88210 | Drafting/CAD I | | 0.500 | | D | | | | | | | | | | | 7 |
| 9 | 37708 | 88450 | Machinist Technician | | 0.000 | F | | | | | | | | | | | | 6 |
| 9 | 37708 | 90250 | Peer Tutor IV | | 0.500 | C- | | | | | | | | | | | | 5 |
| 9 | 37708 | 94230 | Life Skills | | 0.500 | | | B- | | | | | | | | | | 11 |

School Year Credit: **4.000**

School Year GPA: **0.889**

| | | | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------------|--|-------|----|----|---|--|--|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | | | |
| 10 | 37708 | 06345 | PM School Math | | 0.000 | F | F | F | | | | | | | | | | 43 |
| 10 | 37708 | 06347 | PM School Language Arts | | 0.250 | | D- | F | | | | | | | | | | 38 |
| 10 | 37708 | 11100 | Ceramics | | 0.250 | D- | | | | | | | | | | | | 0 |
| 10 | 37708 | 41070 | LA Humanities 10 | | 0.000 | F | | | | | | | | | | | | 0 |
| 10 | 37708 | 52500 | Elem Algebra | | 0.000 | F | | | | | | | | | | | | 0 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.000 | F | | | | | | | | | | | | 0 |
| 10 | 37708 | 78000 | Beg. Weight Training | | 0.000 | F | | | | | | | | | | | | 0 |
| 10 | 37708 | 84360 | Teen Living | | 0.000 | F | | | | | | | | | | | | 6 |
| 10 | 37708 | 88030 | Automotive Technician I | | 0.250 | D+ | | | | | | | | | | | | 0 |

School Year Credit: **0.750**

School Year GPA: **0.178**

TRANSCRIPT SUMMARY:

Total Credit: 4.750

Overall GPA: 0.680

Class Rank: 325 of 362

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|---|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|------|-------|-----------------|-----|--------|-------------|----|---|---|---|---|--|--|--|--|--|---|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2002-2003 School Year | | | | | | | | | | | | | | | | | | |
| 9 | | 11900 | Art | | 0.500 | A- | | | | | | | | | | | 0 | |
| 9 | | 11900 | Art 2 | | 0.250 | | C- | | | | | | | | | | 0 | |
| 9 | | 18231 | Choir | | 0.500 | A | | | | | | | | | | | 0 | |
| 9 | | 35201 | Earth Systems | | 1.000 | C+ | B | | | | | | | | | | 0 | |
| 9 | | 40901 | Honor English | | 1.000 | B- | C | | | | | | | | | | 0 | |
| 9 | | 47071 | Spanish II | | 1.000 | B | C+ | | | | | | | | | | 0 | |
| 9 | | 53051 | Geometry | | 1.000 | B | B- | | | | | | | | | | 0 | |
| 9 | | 62001 | World Geography | | 0.500 | | B+ | | | | | | | | | | 0 | |
| 9 | | 77200 | PE | | 0.500 | | A | | | | | | | | | | 0 | |
| 9 | | 84360 | Teen Living | | 0.500 | A | | | | | | | | | | | 0 | |

School Year Credit: 6.750

School Year GPA: 3.025

| | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------------|--|-------|----|----|----|--|--|--|--|--|--|--|----|
| 2003-2004 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 35201 | Biology A | | 0.000 | F | | | | | | | | | | 8 |
| 10 | 37708 | 35202 | Biology B | | 0.500 | | D | | | | | | | | | 6 |
| 10 | 37708 | 41001 | Language Arts 10A | | 0.500 | B- | | | | | | | | | | 7 |
| 10 | 37708 | 41002 | Language Arts 10B | | 0.000 | | F | | | | | | | | | 13 |
| 10 | 37708 | 41053 | Language Arts Honor 10C | | 0.500 | | | A- | | | | | | | | 5 |
| 10 | 37708 | 47071 | Spanish IIA | | 0.500 | A | | | | | | | | | | 4 |
| 10 | 37708 | 47072 | Spanish IIB | | 0.500 | | | A- | | | | | | | | 2 |
| 10 | 37708 | 53531 | Int. Algebra A | | 0.500 | D- | | | | | | | | | | 7 |
| 10 | 37708 | 53532 | Int. Algebra B | | 0.500 | | D- | | | | | | | | | 8 |
| 10 | 37708 | 53533 | Int. Algebra C | | 0.500 | | | D | | | | | | | | 4 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.500 | B | | | | | | | | | | 3 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.500 | | D | | | | | | | | | 4 |
| 10 | 37708 | 63400 | Psychology | | 0.500 | | B | | | | | | | | | 6 |
| 10 | 37708 | 71500 | Health Education II | | 0.500 | | B | | | | | | | | | 7 |
| 10 | 37708 | 77500 | Aerobics Conditioning | | 0.500 | | | B | | | | | | | | 4 |
| 10 | 37708 | 84530 | Int Design | | 0.500 | | | C- | | | | | | | | 4 |
| 10 | 37708 | 85180 | Computer Technology | | 0.500 | C+ | | | | | | | | | | 9 |
| 10 | 37708 | 85900 | Desktop Publishing I | | 0.500 | | | D+ | | | | | | | | 6 |

School Year Credit: 8.000

School Year GPA: 1.982

107

| | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------|--|-------|---|---|----|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | |
| 11 | 37708 | 11100 | Ceramics | | 0.500 | | | A | | | | | | | | 6 |
| 11 | 37708 | 35801 | Human Biology A | | 0.500 | A | | | | | | | | | | 0 |
| 11 | 37708 | 41100 | Language Arts 11 | | 1.500 | A | A | A | | | | | | | | 4 |
| 11 | 37708 | 47091 | Spanish IIIA | | 0.500 | A | | | | | | | | | | 0 |
| 11 | 37708 | 47092 | Spanish IIIB | | 0.500 | | A | | | | | | | | | 0 |
| 11 | 37708 | 47093 | Spanish IIIC | | 0.500 | | | A- | | | | | | | | 10 |
| 11 | 37708 | 54000 | Adv. Math | | 1.500 | A | A | B+ | | | | | | | | 4 |
| 11 | 37708 | 62501 | U.S. History A | | 0.500 | A | | | | | | | | | | 0 |
| 11 | 37708 | 62502 | U.S. History B | | 0.500 | | | A | | | | | | | | 5 |
| 11 | 37708 | 77500 | Aerobics Conditioning | | 0.500 | A | | | | | | | | | | 0 |
| 11 | 37708 | 83502 | Hlth Sci/H Bio B | | 0.500 | | | B+ | | | | | | | | 5 |
| 11 | 37708 | 84060 | Child Development | | 0.500 | | B | | | | | | | | | 0 |

(Not official unless signed and sealed)

Printed: 06/09/2005

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | Total Absences |
|---------------------|-------|-------|---------------------|-------|--------|------------------|----|---|---|-------|---|----|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| 11 | 37708 | 84781 | Food for Life A | | 0.500 | | A | | | | | | | | | 0 |
| 11 | 37708 | 85150 | Banking and Finance | | 0.500 | | A- | | | | | | | | | 0 |
| School Year Credit: | | | | 9.000 | | School Year GPA: | | | | 3.833 | | 34 | | | | |

TRANSCRIPT SUMMARY: **Total Credit: 23.750** **Overall GPA: 2.940** **Class Rank: 187 of 379**

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | G P A | * = Academic o = Not Included |
|----------------|--------------|----------------|---|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | | |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

| TEST DATA: | A.C.T. (Date: / /) | | Scholastic Aptitude Test (SAT) (Date: / /) | | Utah Basic Skills Competency Test (UBSC) | |
|------------|---------------------|-------------|---|--|--|-------------|
| | English | Mathematics | Verbal | | Reading | Passed Date |
| | Reading | Science | Mathematical | | Writing | |
| | Composite | | Total | | Mathematics | |

Printed: 06/09/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|------------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2002-2003 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 8525 | Word Processing Basics | | 0.000 | | | F | | | | | | | | | | 20 |
| 9 | 37708 | 0630 | Advocacy | | 0.080 | P | NG | NG | | | | | | | | | | 16 |
| 9 | 37708 | 1620 | Beginning Chorus A | | 0.500 | C- | | | | | | | | | | | | 15 |
| 9 | 37708 | 3600 | Earth Systems A | | 0.000 | | F | | | | | | | | | | | 16 |
| 9 | 37708 | 3601 | Earth Systems B | | 0.000 | | | F | | | | | | | | | | 17 |
| 9 | 37708 | 4090 | Language Arts 9 A | | 0.000 | | F | | | | | | | | | | | 7 |
| 9 | 37708 | 4091 | Language Arts 9 B | | 0.000 | | | F | | | | | | | | | | 21 |
| 9 | 37708 | 4704 | Spanish 1A | | 0.000 | F | | | | | | | | | | | | 15 |
| 9 | 37708 | 4705 | Spanish 1B | | 0.000 | | | F | | | | | | | | | | 7 |
| 9 | 37708 | 5211 | Pre-Algebra A | | 0.500 | C- | | | | | | | | | | | | 9 |
| 9 | 37708 | 5212 | Pre-Algebra B | | 0.000 | | F | NG | | | | | | | | | | 30 |
| 9 | 37708 | 6200 | Geography for Life A | | 0.000 | F | | | | | | | | | | | | 22 |
| 9 | 37708 | 7820 | Military Leader A | | 0.500 | C | | | | | | | | | | | | 9 |
| 9 | 37708 | 7821 | Military Leader B | | 0.500 | | A | | | | | | | | | | | 1 |
| 9 | 37708 | 8477 | Food and Fitness | | 0.000 | | F | | | | | | | | | | | 17 |
| 9 | 37708 | 8518 | Computer Technology | | 0.000 | | | F | | | | | | | | | | 16 |

School Year Credit: **2.080**

School Year GPA: **0.623**

238

| | | | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------------|--|-------|---|----|----|--|--|--|--|--|--|--|--|--|----|
| 2003-2004 School Year | | | | | | | | | | | | | | | | | | |
| 10 | 37708 | 19000 | Beg Dance | | 0.500 | | C- | | | | | | | | | | | 16 |
| 10 | 37708 | 35201 | Biology A | | 0.500 | | D | | | | | | | | | | | 10 |
| 10 | 37708 | 35202 | Biology B | | 0.000 | | | F | | | | | | | | | | 35 |
| 10 | 37708 | 41001 | Language Arts 10A | | 0.000 | F | | | | | | | | | | | | 7 |
| 10 | 37708 | 41002 | Language Arts 10B | | 0.500 | | D- | | | | | | | | | | | 4 |
| 10 | 37708 | 41003 | Language Arts 10C | | 0.500 | | | C+ | | | | | | | | | | 21 |
| 10 | 37708 | 47071 | Spanish IIA | | 0.500 | D | | | | | | | | | | | | 12 |
| 10 | 37708 | 47072 | Spanish IIB | | 0.000 | | | F | | | | | | | | | | 24 |
| 10 | 37708 | 52501 | Elementary Algebra A | | 0.000 | F | | | | | | | | | | | | 12 |
| 10 | 37708 | 52502 | Elementary Algebra B | | 0.000 | | F | | | | | | | | | | | 26 |
| 10 | 37708 | 52503 | Elementary Algebra C | | 0.000 | | | F | | | | | | | | | | 19 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.500 | D | | | | | | | | | | | | 9 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.000 | | | F | | | | | | | | | | 30 |
| 10 | 37708 | 71500 | Health Education II | | 0.500 | | D- | | | | | | | | | | | 17 |
| 9 | 37708 | 77200 | Individual Activities PE | | 0.000 | F | | | | | | | | | | | | 11 |
| 10 | 37708 | 78301 | Military Leader IIA | | 0.000 | | F | | | | | | | | | | | 21 |
| 10 | 37708 | 78302 | Military Leader IIB | | 0.500 | | | D- | | | | | | | | | | 20 |
| 10 | 37708 | 85180 | Computer Technology | | 0.500 | A | | | | | | | | | | | | 3 |

School Year Credit: **4.500**

School Year GPA: **0.723**

297

| | | | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-------------------------|--|-------|---|----|----|--|--|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | | | |
| 11 | 37708 | 06345 | PM School Algebra I | | 0.500 | P | | | | | | | | | | | | 1 |
| 11 | 37708 | 06347 | PM School Language Arts | | 0.500 | A | | | | | | | | | | | | 2 |
| 11 | 37708 | 41100 | Language Arts 11 | | 1.000 | | D- | D- | | | | | | | | | | 7 |
| 11 | 37708 | 52500 | Elem Algebra | | 1.000 | | C- | C- | | | | | | | | | | 11 |
| 11 | 37708 | 62501 | U.S. History A | | 0.000 | | F | | | | | | | | | | | 0 |
| 11 | 37708 | 62502 | U.S. History B | | 0.000 | | | F | | | | | | | | | | 2 |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | Total Absences |
|---------------------|-------|-------|-----------------------|-----|--------|------------------|---|----|---|---|-------|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| 11 | 37708 | 77500 | Aerobics Conditioning | | 0.500 | | A | | | | | | | | | 0 |
| 11 | 37708 | 78331 | Military Leader IIIA | | 0.500 | | A | | | | | | | | | 0 |
| 11 | 37708 | 78332 | Military Leader IIIB | | 0.500 | | | C | | | | | | | | 2 |
| 11 | 37708 | 84400 | Adult Roles/Resp | | 0.500 | | | C+ | | | | | | | | 2 |
| 11 | 37708 | 86361 | Prin/Tech IA | | 0.500 | | C | | | | | | | | | 0 |
| 1 | 37708 | 86362 | Prin/Tech IB | | 0.500 | | | C | | | | | | | | 8 |
| School Year Credit: | | | | | 6.000 | School Year GPA: | | | | | 1.924 | | | | | |

35

TRANSCRIPT SUMMARY: **Total Credit: 12.580** **Overall GPA:1.030** **Class Rank:358 of 379**

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|--|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

| TEST DATA: | A.C.T. (Date: / /) | | Scholastic Aptitude Test (SAT) (Date: / /) | | Utah Basic Skills Competency Test (UBSC) | |
|------------|---------------------------------|------------------------|---|--|--|------------------|
| | English Reading Composite | Mathematics Science | Verbal Mathematical Total | | Reading Writing Mathematics | Passed Date |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|-------------------------------|-----|--------|-------------|----|---|---|---|---|--|--|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2002-2003 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 5250A | Elem. Algebra A | | 0.000 | F | | | | | | | | | | | | 16 |
| 9 | 37708 | 5250B | Elem. Algebra B | | 0.500 | | D- | | | | | | | | | | | 10 |
| 9 | 37708 | 5250C | Elem. Algebra C | | 0.000 | | | F | | | | | | | | | | 23 |
| 9 | 37708 | 0630 | Advocacy | | 0.250 | P | P | P | | | | | | | | | | 5 |
| 9 | 37708 | 1900 | Beginning Dance A | | 0.000 | | F | | | | | | | | | | | 1 |
| 9 | 37708 | 3600 | Earth Systems A | | 0.000 | | F | | | | | | | | | | | 6 |
| 9 | 37708 | 3601 | Earth Systems B | | 0.000 | | | F | | | | | | | | | | 19 |
| 9 | 37708 | 4142 | Language Arts ESL Beginning A | | 0.500 | D- | F | | | | | | | | | | | 21 |
| 9 | 37708 | 4724 | German 1A | | 0.500 | D | | | | | | | | | | | | 16 |
| 9 | 37708 | 4725 | German 1B | | 0.500 | | D | | | | | | | | | | | 2 |
| 9 | 37708 | 6200 | Geography for Life A | | 0.000 | F | | | | | | | | | | | | 12 |
| 9 | 37708 | 6201 | Geography for Life B | | 0.000 | | | F | | | | | | | | | | 24 |
| 9 | 37708 | 7820 | Military Leader A | | 0.500 | B | | | | | | | | | | | | 11 |
| 9 | 37708 | 7821 | Military Leader B | | 0.500 | | | B | | | | | | | | | | 11 |
| 9 | 37708 | 8518 | Computer Technology | | 0.500 | | | D | | | | | | | | | | 15 |

School Year Credit: 3.750

School Year GPA: 0.689

203

| | | | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------------|--|-------|----|---|----|--|--|--|--|--|--|--|--|--|----|
| 2003-2004 School Year | | | | | | | | | | | | | | | | | | |
| 10 | 37708 | 19000 | Beg. Dance | | 0.500 | D- | | | | | | | | | | | | 11 |
| 10 | 37708 | 35201 | Biology A | | 0.000 | | F | | | | | | | | | | | 0 |
| 10 | 37708 | 35202 | Biology B | | 0.000 | | | F | | | | | | | | | | 18 |
| 10 | 37708 | 41002 | Language Arts 10B | | 0.000 | | F | | | | | | | | | | | 0 |
| 10 | 37708 | 41003 | Language Arts 10C | | 0.500 | | | D | | | | | | | | | | 6 |
| 10 | 37708 | 41971 | Language Arts ESL IVA | | 0.000 | F | | | | | | | | | | | | 16 |
| 10 | 37708 | 47041 | Teacher Aide | | 0.500 | P | | | | | | | | | | | | 16 |
| 10 | 37708 | 47072 | Spanish IIB | | 0.000 | | | F | | | | | | | | | | 17 |
| 10 | 37708 | 52501 | Elementary Algebra A | | 0.500 | D- | | | | | | | | | | | | 15 |
| 10 | 37708 | 52502 | Elementary Algebra B | | 0.000 | | F | | | | | | | | | | | 0 |
| 10 | 37708 | 52503 | Elementary Algebra C | | 0.000 | | | F | | | | | | | | | | 10 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.000 | | F | | | | | | | | | | | 0 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.500 | | D | | | | | | | | | | | 24 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.000 | | F | | | | | | | | | | | 0 |
| 10 | 37708 | 71500 | Health Education II | | 0.000 | | F | | | | | | | | | | | 0 |
| 9 | 37708 | 78301 | Military Leader IIA | | 0.500 | C- | | | | | | | | | | | | 14 |
| 10 | 37708 | 78302 | Military Leader IIB | | 0.500 | | | D- | | | | | | | | | | 19 |
| 10 | 37708 | 84060 | Child Development | | 0.000 | F | | F | | | | | | | | | | 28 |

School Year Credit: 3.500

School Year GPA: 0.316

278

| | | | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|------------------|--|-------|----|----|----|--|--|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | | | |
| 11 | 37708 | 11100 | Ceramics | | 0.500 | B+ | | | | | | | | | | | | 5 |
| 11 | 37708 | 19100 | Int. Dance | | 0.500 | | | D- | | | | | | | | | | 13 |
| 11 | 37708 | 36201 | Chemistry A | | 0.500 | C | | | | | | | | | | | | 6 |
| 11 | 37708 | 36202 | Chemistry B | | 0.500 | | | D | | | | | | | | | | 12 |
| 11 | 37708 | 41100 | Language Arts 11 | | 1.500 | C | D- | D+ | | | | | | | | | | 15 |
| 11 | 37708 | 47451 | French I Honor A | | 0.500 | | C- | | | | | | | | | | | 0 |
| 11 | 37708 | 47452 | French I Honor B | | 0.500 | | | C | | | | | | | | | | 9 |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-------|-------|-------|----------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 11 | 37708 | 52500 | Elem Algebra | | 1.000 | F | D- | C+ | | | | | | | | | | 15 |
| 11 | 37708 | 62501 | U.S. History A | | 0.500 | | B | | | | | | | | | | | 0 |
| 11 | 37708 | 62502 | U.S. History B | | 0.500 | | | C | | | | | | | | | | 13 |
| 11 | 37708 | 78331 | Military Leader IIIA | | 0.500 | C | | | | | | | | | | | | 4 |
| 11 | 37708 | 78332 | Military Leader IIIB | | 0.500 | | B | | | | | | | | | | | 0 |
| 1 | 37708 | 84060 | Child Development | | 0.000 | F | | | | | | | | | | | | 8 |
| 11 | 37708 | 85210 | Elec Spreadsheet | | 0.000 | | F | | | | | | | | | | | 0 |

School Year Credit: 7.500 School Year GPA: 1.537

TRANSCRIPT SUMMARY: Total Credit: 14.750 Overall GPA: 0.857 Class Rank: 369 of 379

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|---|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

| TEST DATA: | A.C.T. (Date: / /) | | Scholastic Aptitude Test (SAT) (Date: / /) | | Utah Basic Skills Competency Test (UBSCT) | |
|------------|---------------------|-------------|---|--|---|-------------|
| | English | Mathematics | Verbal | | Reading | Passed Date |
| | Reading | Science | Mathematical | | Writing | |
| | Composite | | Total | | Mathematics | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|---------------------------|-----|--------|------------------|----|----|---|---|-------|--|--|--|--|--|--|----------------|
| 2004-2005 School Year | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 9 | 37708 | 19000 | Beg Dance | | 0.000 | | F | | | | | | | | | | | 0 |
| 9 | 37708 | 36000 | Earth Systems | | 0.500 | D+ | F | F | | | | | | | | | | 22 |
| 9 | 37708 | 40900 | Language Arts 09 | | 1.000 | D- | F | D- | | | | | | | | | | 11 |
| 9 | 37708 | 47151 | Spanish Native Language A | | 0.000 | F | | | | | | | | | | | | 2 |
| 9 | 37708 | 47152 | Spanish Native Language B | | 0.500 | | D- | | | | | | | | | | | 0 |
| 9 | 37708 | 52500 | Elem Algebra | | 1.000 | C- | D- | F | | | | | | | | | | 7 |
| 9 | 37708 | 71500 | Health Education II | | 0.500 | | | D+ | | | | | | | | | | 6 |
| 9 | 37708 | 78201 | Military Leader IA | | 0.500 | | D | | | | | | | | | | | 0 |
| 9 | 37708 | 78202 | Military Leader IB | | 0.500 | | | A | | | | | | | | | | 4 |
| 9 | 37708 | 84530 | Int Design | | 0.500 | | | P | | | | | | | | | | 0 |
| 9 | 37708 | 84770 | Food and Fitness | | 0.500 | D- | | | | | | | | | | | | 1 |
| 9 | 37708 | 85180 | CompTech | | 0.500 | C+ | | | | | | | | | | | | 3 |
| School Year Credit: | | | | | 6.000 | School Year GPA: | | | | | 0.883 | | | | | | | |

| | | | | |
|----------------------------|----------------------|--------------|--------------------------|------------------------------|
| TRANSCRIPT SUMMARY: | Total Credit: | 6.000 | Overall GPA:0.883 | Class Rank:356 of 444 |
|----------------------------|----------------------|--------------|--------------------------|------------------------------|

| | | | | | | | | |
|-----------------------|--------------|----------------|--|---------------------|------------|------------|-------------|----------------------------------|
| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

| | | | | | | |
|-------------------|---------------------------------|------------------------|--|--|--|-------------|
| TEST DATA: | A.C.T. | (Date: / /) | Scholastic Aptitude Test (SAT) (Date: / /) | | Utah Basic Skills Competency Test (UBSCT) | |
| | English Reading Composite | Mathematics Science | Verbal Mathematical Total | | Reading Writing Mathematics | Passed Date |

| | | |
|--|---|-------|
| Printed: 06/10/2005 | (Not official unless signed and sealed) | |
| _____ | _____ | _____ |
| Signature | Title | Date |
| School Fully Accredited by Northwest Association of Schools and Colleges | | |

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|---|-------|-------|-------------------------|-----|--------|------------------------|-----|-----|---|---|---|--|--|--|--|--|----|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2004-2005 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 11900 | Foundations Art | | 0.500 | | C | | | | | | | | | | 0 | |
| 9 | 37708 | 36000 | Earth Systems | | 0.500 | (F) | F | D | | | | | | | | | 7 | |
| 9 | 37708 | 40900 | Language Arts 09 | | 1.500 | C | D+ | B | | | | | | | | | 16 | |
| 9 | 37708 | 52500 | Elem Algebra | | 0.500 | (F) | (F) | C+ | | | | | | | | | 11 | |
| 9 | 37708 | 71500 | Health Education II | | 0.500 | | | B- | | | | | | | | | 0 | |
| 9 | 37708 | 77100 | Beg Fit for Life | | 0.500 | (F) | B- | | | | | | | | | | 19 | |
| 9 | 37708 | 84770 | Food and Fitness | | 0.000 | (F) | | | | | | | | | | | 9 | |
| 9 | 37708 | 85250 | Wd Proc Basics | | 0.500 | | | A- | | | | | | | | | 0 | |
| 9 | 37708 | 88100 | Small Engine Technician | | 0.500 | | B- | | | | | | | | | | 7 | |
| 9 | 37708 | 88450 | Machinist Technician | | 0.000 | | (F) | | | | | | | | | | 0 | |
| 9 | 37708 | 88450 | Machinist Technician | | 0.000 | | (F) | (F) | | | | | | | | | 2 | |
| School Year Credit: | | | | | 5.000 | School Year GPA: 1.228 | | | | | | | | | | | | |
| TRANSCRIPT SUMMARY: Total Credit: 5.000 Overall GPA:1.228 Class Rank:346 of 444 | | | | | | | | | | | | | | | | | | |

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|--|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

| TEST DATA: | A.C.T. (Date: / /) | | Scholastic Aptitude Test (SAT) (Date: / /) | | Utah Basic Skills Competency Test (UBSC) | |
|------------|---------------------|-------------|---|--|--|------|
| | English | Mathematics | Verbal | | Passed | Date |
| | Reading | Science | Mathematical | | | |
| | Composite | | Total | | Reading | |
| | | | | | Writing | |
| | | | | | Mathematics | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|-------------------------|-----|--------|------------------------|---|----|---|---|---|--|--|--|--|--|--|----------------|
| 2004-2005 School Year | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 9 | 37708 | 06345 | PM School Elem Algebra | | 0.250 | | D | | | | | | | | | | | 0 |
| 9 | 37708 | 06345 | PM School Math | | 0.500 | | | C | | | | | | | | | | 7 |
| 9 | 37708 | 06347 | PM School Language Arts | | 0.500 | | | C- | | | | | | | | | | 12 |
| 9 | 37708 | 36000 | Earth Systems | | 0.000 | F | | | | | | | | | | | | 28 |
| 9 | 37708 | 40900 | Language Arts 09 | | 0.000 | F | | | | | | | | | | | | 26 |
| 9 | 37708 | 41971 | Language Arts ESL IVA | | 0.000 | F | | | | | | | | | | | | 24 |
| 9 | 37708 | 52500 | Elem Algebra | | 0.000 | F | | | | | | | | | | | | 23 |
| 9 | 37708 | 77100 | Beg Fit for Life | | 0.000 | F | | | | | | | | | | | | 25 |
| 9 | 37708 | 84400 | PM - Adult Roles/Resp | | 0.500 | | D | | | | | | | | | | | 0 |
| 9 | 37708 | 85180 | CompTech | | 0.000 | F | | | | | | | | | | | | 24 |
| School Year Credit: | | | | | 1.750 | School Year GPA: 0.544 | | | | | | | | | | | | |

TRANSCRIPT SUMMARY: **Total Credit: 1.750** **Overall GPA:0.544** **Class Rank:417 of 444**

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|--|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA,WB,WC, WD,WF,WI,WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

| TEST DATA: | A.C.T. (Date: / /) | | Scholastic Aptitude Test (SAT) (Date: / /) | | Utah Basic Skills Competency Test (UBSC) (Date: / /) | |
|------------|---------------------|-------------|---|--|---|--------|
| | English | Mathematics | Verbal | | Reading | Passed |
| | Reading | Science | Mathematical | | Writing | Date |
| | Composite | | Total | | Mathematics | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | Total Absences |
|---|-------|-------|------------------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| 2003-2004 School Year | | | | | | | | | | | | | | | | |
| 9 | 37708 | 36001 | Earth Systems A | | 0.000 | | F | | | | | | | | | 13 |
| 9 | 37708 | 36002 | Earth Systems B | | 0.000 | | | F | | | | | | | | 24 |
| 9 | 37708 | 40901 | Language Arts 09A | | 0.000 | F | | | | | | | | | | 9 |
| 9 | 37708 | 40902 | Language Arts 09B | | 0.000 | | F | | | | | | | | | 7 |
| 9 | 37708 | 40903 | Language Arts 09C | | 0.000 | | | F | | | | | | | | 20 |
| 9 | 37708 | 43000 | Reading I | | 0.000 | | | F | | | | | | | | 28 |
| 9 | 37708 | 47041 | Spanish IA | | 0.000 | | F | | | | | | | | | 12 |
| 9 | 37708 | 47042 | Spanish IB | | 0.000 | | | F | | | | | | | | 27 |
| 9 | 37708 | 52591 | Elementary Algebra 09A | | 0.500 | D | | | | | | | | | | 17 |
| 9 | 37708 | 52592 | Elementary Algebra 09B | | 0.000 | | F | F | | | | | | | | 66 |
| 9 | 37708 | 52593 | Elementary Algebra 09C | | 0.000 | | | F | | | | | | | | 30 |
| 9 | 37708 | 62001 | Geography for Life A | | 0.000 | F | | | | | | | | | | 5 |
| 9 | 37708 | 78150 | PE Swimming/Tennis | | 0.000 | F | | | | | | | | | | 12 |
| 9 | 37708 | 78201 | Military Leader IA | | 0.500 | | C | | | | | | | | | 9 |
| 9 | 37708 | 85180 | Computer Technology | | 0.500 | D- | | | | | | | | | | 3 |
| 9 | 37708 | 88210 | Drafting/CAD I | | 0.000 | | F | | | | | | | | | 26 |
| 9 | 37708 | 90250 | Peer Tutor IV | | 0.500 | B | | | | | | | | | | 4 |
| School Year Credit: 2.000 School Year GPA: 0.371 312 | | | | | | | | | | | | | | | | |
| 2004-2005 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 06345 | PM School Algebra I | | 0.500 | P | | | | | | | | | | 2 |
| 10 | 37708 | 06347 | PM School Language Arts | | 0.250 | P | | | | | | | | | | 2 |
| 10 | 37708 | 11510 | Art Appreciation | | 0.000 | | | F | | | | | | | | 7 |
| 10 | 37708 | 35202 | Biology B | | 0.000 | | | F | | | | | | | | 9 |
| 10 | 37708 | 36601 | Physics Principle of Tech IA | | 0.000 | F | | | | | | | | | | 0 |
| 10 | 37708 | 40900 | Language Arts 09 | | 0.000 | F | | | | | | | | | | 0 |
| 10 | 37708 | 41070 | LA Humanities 10 | | 0.000 | | F | F | | | | | | | | 8 |
| 10 | 37708 | 53000 | Geometry | | 1.000 | F | D- | D | | | | | | | | 18 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.000 | F | | | | | | | | | | 0 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37708 | 71500 | Health Education II | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37708 | 77200 | Indiv PE | | 0.500 | F | | B- | | | | | | | | 8 |
| 10 | 37708 | 78301 | Military Leader IIA | | 0.500 | | C | | | | | | | | | 0 |
| 10 | 37708 | 78302 | Military Leader IIB | | 0.500 | | | C | | | | | | | | 11 |
| 10 | 37708 | 88030 | Automotive Technician I | | 0.000 | F | | | | | | | | | | 0 |
| 10 | 37708 | 88100 | Small Engine Technician | | 0.500 | | D- | | | | | | | | | 0 |
| School Year Credit: 3.750 School Year GPA: 0.601 65 | | | | | | | | | | | | | | | | |
| TRANSCRIPT SUMMARY: Total Credit: 5.750 Overall GPA:0.475 Class Rank:351 of 362 | | | | | | | | | | | | | | | | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | Total Absences |
|--|-------|-------|-----------------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | |
| 2003-2004 School Year | | | | | | | | | | | | | | | | |
| 9 | 37708 | 11600 | Photography I | | 0.500 | B- | | | | | | | | | | 10 |
| 9 | 37708 | 11900 | Foundations Art | | 0.500 | | A- | | | | | | | | | 22 |
| 9 | 37708 | 36001 | Earth Systems A | | 0.500 | B | | | | | | | | | | 13 |
| 9 | 37708 | 36002 | Earth Systems B | | 0.500 | | D+ | | | | | | | | | 23 |
| 9 | 37708 | 40901 | Language Arts 09A | | 0.500 | D | | | | | | | | | | 12 |
| 9 | 37708 | 40902 | Language Arts 09B | | 0.000 | | F | | | | | | | | | 22 |
| 9 | 37708 | 40903 | Language Arts 09C | | 0.500 | | | C- | | | | | | | | 8 |
| 9 | 37708 | 52591 | Elementary Algebra 09A | | 0.500 | D | | | | | | | | | | 12 |
| 9 | 37708 | 52592 | Elementary Algebra 09B | | 0.500 | | D- | | | | | | | | | 22 |
| 9 | 37708 | 52593 | Elementary Algebra 09C | | 0.500 | | | C- | | | | | | | | 8 |
| 9 | 37708 | 62001 | Geography for Life A | | 0.500 | | | A- | | | | | | | | 3 |
| 9 | 37708 | 63100 | Anthropology | | 0.500 | | | D | | | | | | | | 6 |
| 9 | 37708 | 78150 | PE Swimming/Tennis | | 0.000 | | | F | | | | | | | | 9 |
| 9 | 37708 | 84530 | Int Design | | 0.000 | | F | | | | | | | | | 17 |
| 9 | 37708 | 84690 | Fashion Strategies | | 0.000 | | F | | | | | | | | | 20 |
| 9 | 37708 | 84770 | Food and Fitness | | 0.250 | C+ | | | | | | | | | | 11 |
| 9 | 37708 | 85180 | CompTech | | 0.500 | | | B+ | | | | | | | | 8 |
| 9 | 37708 | 88100 | Small Engine Technician | | 0.500 | B- | | | | | | | | | | 11 |
| School Year Credit: 6.750 School Year GPA: 1.629 237 | | | | | | | | | | | | | | | | |
| 2004-2005 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 11100 | Ceramics | | 0.500 | | | A | | | | | | | | 1 |
| 10 | 37708 | 11510 | Art Appreciation | | 0.500 | | | D | | | | | | | | 1 |
| 10 | 37708 | 19000 | Beg Dance | | 0.500 | | C | | | | | | | | | 0 |
| 10 | 37708 | 35201 | Biology A | | 0.000 | F | | | | | | | | | | 19 |
| 10 | 37708 | 35202 | Biology B | | 0.500 | | | A | | | | | | | | 1 |
| 10 | 37708 | 41070 | LA Humanities 10 | | 1.500 | D | B | A | | | | | | | | 20 |
| 10 | 37708 | 53000 | Geometry | | 1.500 | D | D- | B | | | | | | | | 29 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.000 | F | | | | | | | | | | 14 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37708 | 71500 | Health Education II | | 0.500 | D | | | | | | | | | | 18 |
| 10 | 37708 | 82460 | Intro Marketing | | 0.500 | | | A | | | | | | | | 1 |
| 10 | 37708 | 84060 | Child Development | | 0.500 | D | | | | | | | | | | 20 |
| 10 | 37708 | 84781 | Food for Life A | | 0.500 | | B+ | | | | | | | | | 0 |
| 0 | 37708 | 88210 | Drafting/CAD I | | 0.500 | | D | | | | | | | | | 0 |
| School Year Credit: 7.500 School Year GPA: 1.889 124 | | | | | | | | | | | | | | | | |
| TRANSCRIPT SUMMARY: Total Credit: 14.250 Overall GPA:1.761 Class Rank:269 of 362 | | | | | | | | | | | | | | | | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|------------------------|-----|--------|-------------|---|----|---|---|---|--|--|--|--|--|----|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2003-2004 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 11600 | Photography I | | 0.500 | | | D+ | | | | | | | | | 2 | |
| 9 | 37708 | 36001 | Earth Systems A | | 0.500 | D | | | | | | | | | | | 1 | |
| 9 | 37708 | 36002 | Earth Systems B | | 0.000 | | F | | | | | | | | | | 4 | |
| 9 | 37708 | 40901 | Language Arts 09A | | 0.500 | D- | | | | | | | | | | | 1 | |
| 9 | 37708 | 40903 | Language Arts 09C | | 0.500 | | | D | | | | | | | | | 2 | |
| 9 | 37708 | 41332 | Language Arts IIB | | 0.500 | | C | | | | | | | | | | 12 | |
| 9 | 37708 | 43000 | Reading I | | 0.500 | | C | | | | | | | | | | 7 | |
| 9 | 37708 | 52591 | Elementary Algebra 09A | | 0.000 | F | F | | | | | | | | | | 9 | |
| 9 | 37708 | 52592 | Elementary Algebra 09B | | 0.500 | | F | D- | | | | | | | | | 14 | |
| 9 | 37708 | 62001 | Geography for Life A | | 0.500 | | | D | | | | | | | | | 0 | |
| 9 | 37708 | 78000 | Beg. Weight Training | | 0.500 | | | B | | | | | | | | | 6 | |
| 9 | 37708 | 78190 | Football | | 0.500 | A | | | | | | | | | | | 1 | |
| 9 | 37708 | 85180 | Computer Technology | | 0.500 | D- | | | | | | | | | | | 4 | |
| 9 | 37708 | 88450 | Machinist Technician | | 0.000 | | | F | | | | | | | | | 9 | |
| 9 | 37708 | 90250 | Peer Tutor IV | | 0.500 | C+ | | | | | | | | | | | 3 | |

School Year Credit: 6.000

School Year GPA: 1.157

45

| | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------------|--|-------|----|----|----|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 11510 | Art Appreciation | | 0.500 | | | D | | | | | | | | 2 |
| 10 | 37708 | 35201 | Biology A | | 0.500 | | B- | | | | | | | | | 0 |
| 10 | 37708 | 35202 | Biology B | | 0.500 | | | B- | | | | | | | | 1 |
| 10 | 37708 | 41070 | LA Humanities 10 | | 0.500 | D | F | F | | | | | | | | 1 |
| 10 | 37708 | 47241 | German IA | | 0.500 | | D | | | | | | | | | 0 |
| 10 | 37708 | 47242 | German IB | | 0.500 | | | D | | | | | | | | 10 |
| 10 | 37708 | 52500 | Elem Algebra | | 1.000 | F | C- | D | | | | | | | | 12 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.500 | C- | | | | | | | | | | 2 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.500 | | D | | | | | | | | | 0 |
| 10 | 37708 | 84770 | Food and Fitness | | 0.500 | A- | | | | | | | | | | 6 |
| 10 | 37708 | 88030 | Automotive Technician I | | 0.500 | B | | | | | | | | | | 4 |
| 10 | 37708 | 88111 | Automotive Technician IIA | | 0.500 | | A- | | | | | | | | | 0 |
| 10 | 37708 | 88112 | Automotive Technician IIB | | 0.500 | | | A | | | | | | | | 3 |
| 10 | 37708 | 88450 | Machinist Technician | | 0.500 | A | | | | | | | | | | 4 |

School Year Credit: 7.500

School Year GPA: 1.834

45

TRANSCRIPT SUMMARY:

Total Credit: 13.500

Overall GPA: 1.505

Class Rank: 263 of 362

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|--|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|----------------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|--|---|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2001-2002 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 8552 | Keyboarding Applications | | 0.500 | B- | | | | | | | | | | | 0 | |
| 9 | 37708 | 0630 | Advocacy | | 0.250 | P | P | P | | | | | | | | | 4 | |
| 9 | 37708 | 3520 | Biology A | | 0.500 | | C+ | | | | | | | | | | 4 | |
| 9 | 37708 | 3521 | Biology B | | 0.500 | | | C- | | | | | | | | | 8 | |
| 9 | 37708 | 4090 | Language Arts 9 A | | 0.340 | C+ | | | | | | | | | | | 5 | |
| 9 | 37708 | 4091 | Language Arts 9 B | | 0.340 | | D+ | | | | | | | | | | 3 | |
| 9 | 37708 | 4092 | Language Arts 9 C | | 0.340 | | | D+ | | | | | | | | | 7 | |
| 9 | 37708 | 4167 | Basic Language Arts 9A | | 0.340 | B- | | | | | | | | | | | 3 | |
| 9 | 37708 | 5259 | Elementary Algebra 9A | | 0.340 | A | | | | | | | | | | | 0 | |
| 9 | 37708 | 5260 | Elementary Algebra 9B | | 0.340 | | A- | | | | | | | | | | 3 | |
| 9 | 37708 | 5261 | Elementary Algebra 9C | | 0.340 | | | B- | | | | | | | | | 7 | |
| 9 | 37708 | 6200 | Geography for Life A | | 0.000 | F | | | | | | | | | | | 3 | |
| 9 | 37708 | 6201 | Geography for Life B | | 0.340 | | B | | | | | | | | | | 4 | |
| 9 | 37708 | 6202 | Geography for Life C | | 0.340 | | | B | | | | | | | | | 6 | |
| 9 | 37708 | 7710 | Beginning Fitness for Life | | 0.500 | | | A | | | | | | | | | 2 | |
| 9 | 37708 | 7820 | Military Leader A | | 0.500 | A | | | | | | | | | | | 0 | |
| 9 | 37708 | 7821 | Military Leader B | | 0.500 | | | A | | | | | | | | | 2 | |
| 9 | 37708 | 7826 | Military Drill A | | 0.500 | | A | | | | | | | | | | 1 | |
| 9 | 37708 | 8518 | Information Processing I | | 0.500 | | B- | | | | | | | | | | 3 | |

School Year Credit: 7.310

School Year GPA: 2.815

64

| | | | | | | | | | | | | | | | | |
|------------------------------|-------|------|-------------------------------|--|-------|---|---|---|--|--|--|--|--|--|--|---|
| 2002-2003 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 0630 | Advocacy | | 0.250 | P | P | P | | | | | | | | 2 |
| 10 | 37708 | 3620 | Chemistry A | | 0.500 | B | | | | | | | | | | 0 |
| 10 | 37708 | 3621 | Chemistry B | | 0.500 | | | C | | | | | | | | 3 |
| 10 | 37708 | 4100 | Language Arts 10A | | 0.000 | | I | | | | | | | | | 6 |
| 10 | 37708 | 4101 | Language Arts 10B | | 0.500 | | | C | | | | | | | | 4 |
| 10 | 37708 | 5300 | Geometry A | | 0.500 | B | | | | | | | | | | 3 |
| 10 | 37708 | 5301 | Geometry B | | 0.500 | | | B | | | | | | | | 3 |
| 10 | 37708 | 6230 | Ancient World Civilizations A | | 0.500 | A | | | | | | | | | | 2 |
| 10 | 37708 | 6240 | Modern World Civilizations A | | 0.500 | | B | | | | | | | | | 3 |
| 10 | 37708 | 7710 | Beginning Fitness for Life | | 0.500 | | | A | | | | | | | | 1 |
| 10 | 37708 | 7823 | Military Rifle A | | 0.500 | A | | | | | | | | | | 2 |
| 10 | 37708 | 7824 | Military Rifle B | | 0.500 | | A | | | | | | | | | 5 |
| 10 | 37708 | 7826 | Military Drill A | | 0.500 | | A | | | | | | | | | 2 |
| 10 | 37708 | 7830 | Military Leader 2A | | 0.500 | | B | | | | | | | | | 3 |
| 10 | 37708 | 7831 | Military Leader 2B | | 0.500 | | | A | | | | | | | | 4 |
| 10 | 37708 | 8592 | Internet I for Business | | 0.500 | A | | | | | | | | | | 3 |
| 10 | 37708 | 9500 | Driver Education | | 0.250 | | | P | | | | | | | | 0 |

School Year Credit: 7.500

School Year GPA: 3.357

46

| | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-------------------|--|-------|----|----|---|--|--|--|--|--|--|--|----|
| 2003-2004 School Year | | | | | | | | | | | | | | | | |
| 11 | 37708 | 41101 | Language Arts 11A | | 0.500 | C- | | | | | | | | | | 0 |
| 11 | 37708 | 41102 | LA 11B | | 0.500 | | C | | | | | | | | | 6 |
| 11 | 37708 | 41103 | Language Arts 11C | | 0.000 | | | F | | | | | | | | 13 |
| 11 | 37708 | 47071 | Spanish IIA | | 0.500 | | B+ | | | | | | | | | 2 |

Graduation Date: 06/02/2005

Printed: 06/09/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | Total Absences |
|-------|-------|-------|--------------------------------|-----|--------|-------------|---|----|---|---|---|--|--|--|--|--|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | |
| 11 | 37708 | 47072 | Spanish IIB | | 0.500 | | | A- | | | | | | | | | 3 |
| 11 | 37708 | 53531 | Int. Algebra A | | 0.500 | D- | | | | | | | | | | | 7 |
| 11 | 37708 | 53532 | Int. Algebra B | | 0.000 | | F | | | | | | | | | | 13 |
| 11 | 37708 | 53533 | Int. Algebra C | | 0.500 | | | C+ | | | | | | | | | 17 |
| 11 | 37708 | 62501 | U.S. History A | | 0.500 | D | | | | | | | | | | | 7 |
| 11 | 37708 | 62502 | U.S. History B | | 0.500 | | D | | | | | | | | | | 11 |
| 11 | 37708 | 71500 | Health Education II | | 0.500 | | C | | | | | | | | | | 3 |
| 11 | | 80000 | ATC-Forklift/Material Handling | | 0.250 | | P | | | | | | | | | | 0 |
| 11 | 37708 | 85210 | Information Processing II | | 0.500 | A- | | | | | | | | | | | 1 |
| 11 | 37708 | 86361 | Principles of Technology IA | | 0.000 | F | | | | | | | | | | | 1 |
| 11 | 37708 | 88121 | Automotive Technician IIIA | | 0.500 | B- | | | | | | | | | | | 3 |
| 11 | 37708 | 88122 | Automotive Technician IIIB | | 0.500 | | B | | | | | | | | | | 7 |

School Year Credit: 6.250

School Year GPA: 1.801

99

2004-2005 School Year

| | | | | | | | | | | | | | | | | | |
|----|-------|-------|-----------------------------|--|-------|----|----|----|--|--|--|--|--|--|--|--|----|
| 12 | 37708 | 11100 | Ceramics | | 0.500 | | | B+ | | | | | | | | | 8 |
| 12 | 37708 | 11900 | Foundations Art | | 0.500 | B | | | | | | | | | | | 6 |
| 12 | 37708 | 12100 | Printmaking | | 0.500 | | A | | | | | | | | | | 0 |
| 12 | 37708 | 41211 | LA 12A | | 0.500 | B | | | | | | | | | | | 8 |
| 12 | 37708 | 41211 | WHS-English | | 0.500 | | P | | | | | | | | | | 0 |
| 12 | 37708 | 41212 | LA 12B | | 0.500 | | | D | | | | | | | | | 5 |
| 12 | 37708 | 62002 | Geography for Life B | | 0.500 | | B+ | | | | | | | | | | 0 |
| 12 | 37708 | 78150 | Teacher Aide | | 0.500 | A | | | | | | | | | | | 7 |
| 12 | 37708 | 82471 | Marketing A | | 0.500 | B- | | | | | | | | | | | 4 |
| 12 | 37708 | 82472 | Marketing B | | 0.500 | | A | | | | | | | | | | 0 |
| 12 | 37708 | 84781 | Food for Life A | | 0.500 | C- | | | | | | | | | | | 12 |
| 12 | 37708 | 85160 | Teacher Aide | | 0.500 | | | P | | | | | | | | | 6 |
| 12 | 37708 | 88970 | Related Work Based Learning | | 1.500 | P | | | | | | | | | | | 0 |

School Year Credit: 7.500

School Year GPA: 3.000

56

TRANSCRIPT SUMMARY:

Total Credit: 28.560

Overall GPA: 2.708

Class Rank: 196 of 315

| GRADING SCALE: | Grade Codes | | | Grade Point Average | | | | |
|----------------|--------------|----------------|--|---------------------|------------|------------|-------------|----------------------------------|
| | A = Superior | F = Failure | WA, WB, WC, WD, WF, WI, WP, Means Withdrawn with Grade Indicated | A = 4.000 | B- = 2.670 | D+ = 1.330 | G P A | * = Academic o = Not Included |
| | B = Good | I = Incomplete | | A- = 3.670 | C+ = 2.330 | D = 1.000 | | |
| | C = Average | P = Passing | | B+ = 3.330 | C = 2.000 | D- = 0.670 | | |
| | D = Poor | NG = No Grade | | B = 3.000 | C- = 1.670 | F = 0.000 | | |

Graduation Date: 06/02/2005

Printed: 06/09/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|---------------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|--|----|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2003-2004 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37708 | 36001 | Earth Systems A | | 0.500 | | C+ | | | | | | | | | | 32 | |
| 9 | 37708 | 36002 | Earth Systems B | | 0.500 | | | D | | | | | | | | | 21 | |
| 9 | 37708 | 40901 | Language Arts 09A | | 0.500 | B+ | | | | | | | | | | | 4 | |
| 9 | 37708 | 40902 | Language Arts 09B | | 0.500 | | B- | | | | | | | | | | 21 | |
| 9 | 37708 | 40903 | Language Arts 09C | | 0.000 | | | F | | | | | | | | | 30 | |
| 9 | 37708 | 47441 | French IA | | 0.500 | A | | | | | | | | | | | 2 | |
| 9 | 37708 | 52591 | Elementary Algebra 09A | | 0.500 | A | | | | | | | | | | | 4 | |
| 9 | 37708 | 52592 | Elementary Algebra 09B | | 0.500 | | A | | | | | | | | | | 15 | |
| 9 | 37708 | 52593 | Elementary Algebra 09C | | 0.000 | | | F | | | | | | | | | 16 | |
| 9 | 37708 | 62001 | Geography for Life A | | 0.500 | A | | | | | | | | | | | 6 | |
| 9 | 37708 | 71500 | Health Education II | | 0.500 | | | D+ | | | | | | | | | 15 | |
| 9 | 37708 | 78201 | Military Leader IA | | 0.500 | A | | | | | | | | | | | 4 | |
| 9 | 37708 | 78202 | Military Leader IB | | 0.500 | | A | | | | | | | | | | 17 | |
| 9 | 37708 | 82460 | Introduction to Marketing | | 0.500 | | A- | | | | | | | | | | 20 | |
| 9 | 37708 | 84530 | Int Design | | 0.500 | | | C- | | | | | | | | | 18 | |
| 9 | 37708 | 84690 | Fashion Strategies | | 0.500 | | C- | | | | | | | | | | 19 | |
| 9 | 37708 | 85180 | CompTech | | 0.500 | | | C | | | | | | | | | 12 | |
| 9 | 37708 | 88210 | Drafting/CAD I | | 0.500 | A | | | | | | | | | | | 4 | |

| | | | | | | | | | | | | | | | | |
|---|-------|-------|-----------------------------|--|-------|---|----|----|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 11510 | Art Appreciation | | 0.500 | | | A | | | | | | | | 21 |
| 10 | 37708 | 41070 | LA Humanities 10 | | 1.500 | A | A | B | | | | | | | | 20 |
| 10 | 37708 | 47701 | Japanese IA | | 0.500 | | A | | | | | | | | | 0 |
| 10 | 37708 | 53000 | Geometry | | 1.500 | A | A- | B+ | | | | | | | | 28 |
| 10 | 37708 | 62300 | Ancient World Civilizations | | 0.500 | A | | | | | | | | | | 3 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.500 | | A | | | | | | | | | 0 |
| 10 | 37708 | 85900 | Desktop Publishing I | | 0.500 | | | B+ | | | | | | | | 21 |
| 10 | 37708 | 86361 | Prin/Tech IA | | 0.500 | A | | | | | | | | | | 9 |
| 10 | 37708 | 86362 | Prin/Tech IB | | 0.500 | | A | | | | | | | | | 0 |
| 10 | 37708 | 88251 | Architectural Drafting A | | 0.500 | A | | | | | | | | | | 8 |
| 10 | 37708 | 88252 | Architectural Drafting B | | 0.500 | | A | | | | | | | | | 0 |
| 10 | 37708 | 88253 | Architectural Drafting C | | 0.500 | | | A | | | | | | | | 23 |
| 10 | 37708 | 94081 | Forensics IA | | 0.500 | A | | | | | | | | | | 7 |
| 10 | 37708 | 94082 | Forensics IB | | 0.500 | | | B | | | | | | | | 16 |
| <div>School Year Credit: 9.000</div> <div>School Year GPA: 3.796</div> <div>156</div> | | | | | | | | | | | | | | | | |

TRANSCRIPT SUMMARY: **Total Credit: 17.000** **Overall GPA:3.222** **Class Rank:133 of 362**

Printed: 06/09/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

| Grade | Site | Class | Description | GPA | Credit | Term Grades | | | | | | | | | | | | Total Absences |
|-----------------------|-------|-------|-----------------------------|-----|--------|-------------|----|----|---|---|---|--|--|--|--|--|----|----------------|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | |
| 2003-2004 School Year | | | | | | | | | | | | | | | | | | |
| 9 | 37704 | 06361 | Advisory A | | 0.000 | F | | | | | | | | | | | 2 | |
| 9 | 37704 | 06362 | Advisory B | | 0.080 | | P | | | | | | | | | | 1 | |
| 9 | 37704 | 06363 | Advisory C | | 0.090 | | | P | | | | | | | | | 0 | |
| 9 | 37704 | 19000 | Beg Dance | | 0.000 | | | F | | | | | | | | | 8 | |
| 9 | 37704 | 36001 | Earth Systems A | | 0.000 | F | | | | | | | | | | | 7 | |
| 9 | 37704 | 36002 | Earth Systems B | | 0.000 | | NG | | | | | | | | | | 7 | |
| 9 | 37704 | 36003 | Earth Systems C | | 0.000 | | | F | | | | | | | | | 10 | |
| 9 | 37704 | 40901 | Language Arts 09A | | 0.000 | F | | | | | | | | | | | 14 | |
| 9 | 37704 | 40902 | Language Arts 09B | | 0.000 | | F | | | | | | | | | | 9 | |
| 9 | 37704 | 40903 | Language Arts 09C | | 0.000 | | | F | | | | | | | | | 12 | |
| 9 | 37704 | 52591 | Elementary Algebra 09A | | 0.000 | F | | | | | | | | | | | 11 | |
| 9 | 37704 | 52592 | Elementary Algebra 09B | | 0.333 | | C- | | | | | | | | | | 10 | |
| 9 | 37704 | 52593 | Elementary Algebra 09C | | 0.334 | | | C+ | | | | | | | | | 12 | |
| 9 | 37704 | 62001 | Geography for Life A | | 0.000 | F | | | | | | | | | | | 12 | |
| 9 | 37704 | 62002 | Geography for Life B | | 0.000 | | NG | | | | | | | | | | 9 | |
| 9 | 37704 | 62003 | Geography for Life C | | 0.000 | | | NG | | | | | | | | | 15 | |
| 9 | 37704 | 77200 | Indiv PE | | 0.000 | | | F | | | | | | | | | 8 | |
| 9 | 37704 | 84360 | Teen Living | | 0.000 | | F | | | | | | | | | | 15 | |
| 9 | 37704 | 85250 | Word Processing Basics | | 0.000 | F | | | | | | | | | | | 13 | |
| 9 | 37704 | 88600 | Cabinet Making & Millwork I | | 0.500 | | C | | | | | | | | | | 10 | |
| 9 | 37704 | 93241 | Study Skills A | | 0.000 | F | | | | | | | | | | | 8 | |

School Year Credit: 1.337

School Year GPA: 0.384

| | | | | | | | | | | | | | | | | |
|------------------------------|-------|-------|-----------------------------|--|-------|----|---|---|--|--|--|--|--|--|--|----|
| 2004-2005 School Year | | | | | | | | | | | | | | | | |
| 10 | 37708 | 06345 | PM School Math | | 0.000 | | | F | | | | | | | | 12 |
| 10 | 37704 | 06360 | Advisory | | 0.083 | P | | | | | | | | | | 2 |
| 10 | 37704 | 19101 | Int Dance A | | 0.500 | B- | | | | | | | | | | 4 |
| 10 | 37704 | 41070 | LA 10 | | 0.250 | | D | | | | | | | | | 0 |
| 10 | 37708 | 41070 | LA Humanities 10 | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37704 | 52500 | Applied Math 1B | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37708 | 52500 | Elem Algebra | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37704 | 57001 | Applied Math 1A | | 0.000 | F | | | | | | | | | | 9 |
| 10 | 37704 | 62300 | Ancient World Civilizations | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37708 | 62400 | Modern World Civilizations | | 0.500 | B- | F | | | | | | | | | 7 |
| 10 | 37704 | 83501 | Hlth Sci/H Bio A | | 0.500 | D- | | | | | | | | | | 9 |
| 10 | 37708 | 83502 | Hlth Sci/H Bio B | | 0.250 | | D | | | | | | | | | 0 |
| 10 | 37708 | 83502 | Hlth Sci/H Bio B | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37704 | 84060 | Child Development | | 0.000 | | F | | | | | | | | | 0 |
| 10 | 37708 | 85180 | CompTech | | 0.500 | NG | F | B | | | | | | | | 23 |
| 10 | 37708 | 88210 | Drafting/CAD I | | 0.000 | | F | | | | | | | | | 0 |

School Year Credit: 2.583

School Year GPA: 0.690

TRANSCRIPT SUMMARY:

Total Credit:

3.920

Overall GPA:0.551

Class Rank:349 of 362

Printed: 06/10/2005

(Not official unless signed and sealed)

Signature

Title

Date

School Fully Accredited by Northwest Association of Schools and Colleges

June 10, 2005

Ogden High School's Closing the Gap Results Report

We are cautiously optimistic. Student contact and parent follow-up does make a difference for many students. We are still dismayed at the students, who after several interventions, continue to miss school. When we contact parents, they are grateful to speak with us.

One thing that is different at the high school level, is that adolescents can be influenced by peers, no matter what the school or their parents say. As opposed to elementary school, some students find a variety of ways to skip classes. We continue to meet with our kids and sometimes it helps.

We have included transcripts with absences and credit/gpa highlighted to show some successes and some failures. We believe that we must intervene but we must have the teachers "on board" with concerned involvement. Our administration continues to alert parents when absences become overwhelming. As a school policy, if the student still misses school after repeated attempts to attend, the administration sends the student to p.m. school. They are not allowed on campus before 3 p.m. or they are charged with trespassing. Some students decide to work hard to get back into day school the following trimester, while others want to improve and then fall into previous behaviors.

As we continue to work with attendance and school success, we will continue to study our methods and those of the school. Our goal is to keep far more kids than we allow to fall away.

Sincerely,

Ogden High School Counseling Department

We have included data for small (9-10) and large (9-10-11) groups. These are representative of students with whom we intervened.

Utah CGP-Guidance Activities Activity Plan (Large Group) 2004-2005*

Develop this plan at the beginning of the school year and include a copy with the Results Report due to USOE by June 15, 2005

School Washington High District Ogden City School District

Target Group:(whole school, entire class) 12th graders

Target Group selection is based upon the following data/information/school improvement goals: 12th graders lacking in credits

| Intended Student Behavior | Identify the Utah CGP Student Outcome or the Desired Result for Student Learning | Activities to be Delivered in What Manner? | Resources/Staff Development Needed | Evaluation Methods How will you measure results? e.g. "From sample classrooms of tenth graders..." | Start/End Dates | Projected # of Students Impacted |
|--|---|--|--|--|-------------------------------|----------------------------------|
| Students will stay connected with school, until they are ready to work toward graduation | Selfknowledge educational and occupation exploration standard. Life/career students will use strategies to achieve future life/career goals | Dave Smith daily Pre-adult Ed. class Monday-Friday 12:00 to 2:00 and Independent Study with Work Study Credit. | Teacher Developed program and lessons. Teacher follows up with students regularly. | Dave Smith's class was used to look at high school seniors with no chance of graduating with their class--We were able to measure the results reviewing information regarding how many students went to Adult Education from Dave's pre-Adult Education class. | Aug. 23, 2004 June 2, 2005 | 90 |

Kim Dohrer

Principal's Signature

31 May 2005

Date

10 May 2005

Date of Staff Presentation

Jerry Ingalsbe and Jane Renstrom

Prepared By

*adapted from the ASCA National Model: A Framework for School Counseling Programs



ENTERED

Utah CGP-Guidance Activities Results Report (Large Group) 2004-2005*

Due to USOE June 15, 2005: may be submitted in other formats but include all information as required below.

School Washington High School

District Ogden City School District

| Counselor | Target Group | Curriculum and Materials Used | Start Date End Date | Process Data: Number of students affected** | Perception Data: Pre and post test, competency attainment or student data** | Results Data: changes in behavior, grades, attendance including achievement data, achievement related data, and/or skills/competency data** | Implications: What does the data tell you? What can the student do with this now? |
|---|---|---|------------------------|--|---|---|--|
| Jerry Ingalsbe with Intern Angie Barley | All 12th grade students who have credit deficit and will not graduate traditionally | Adult Education Curriculum and GED preparation materials. | Aug. 2004 to June 2005 | 118 students pre-adult ed-49 dropped --- 14 rolled over to adult ed-19 students continued in contact about programs - 36 | 49 students are currently in pre-adult ed classes. 14 students are not enrolled in the prog. 19 students have transitioned to adult education. 36 students are still being followed by the school to maintain a connection with the program, although they are not enrolled at this time. | Students are being easily transitioned into adult programs at age 18. The transitions are minimal resulting in fewer students being completely uninvolved with school programs. | Students who are continually involved with the school are more likely to feel comfortable in returning when they are ready to complete their high school diplomas. |


Kim Dohrer

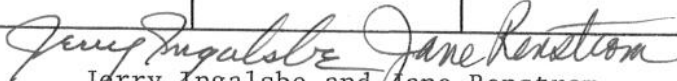
Principal's Signature

31 May 2005

Date

10 May 2005

Date of Staff Presentation


Jerry Ingalsbe and Jane Renstrom

Prepared By

**Include actual numbers and attach data, examples and documentation

*adapted from the ASCA National Model: A Framework for School Counseling Programs

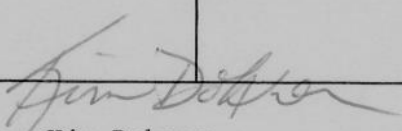
Utah CGP- Closing the Gap Results Report (Small Group) 2004-2005*

Due to USOE June 15, 2005: may be submitted in other formats but include all information as required below.

School Washington High School

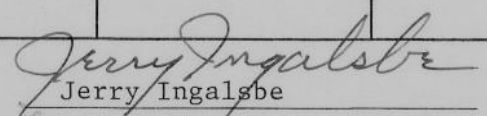
District Ogden School District

| Counselor | Target Group | Curriculum and Materials | Start Date End Date | Process Data: Number of students affected** | Perception Data: Pre and post test competency attainment or student data** | Results Data: changes in behavior, grades, attendance, including achievement data, achievement related data, and/or skills/competency data** | Implications: What does the data tell you? What can the student do with this now? |
|--|---|---|---|---|--|---|--|
| Jerry Ingalsbe with Angie Barley (intern) assisting. | 10th and 11th grade students requiring UBSCT testing during 2004/2005 school year | Testing strategies and math concept lesson plans developed for Advisors by English and Math depts. UBSCT Testing materials and state testing schedules. | 27Oct04 through 07Feb05 plus continuing data collection through June05. | Fall Testing 90 students Spring Testing 105 students | Fall Participation Read 34/66 52% Math 40/85 48% Write 45/79 57% Spring Participation Read 52/60 87% Math 86/91 95% Write 67/76 88% | Improvement in preparation and testing confidence resulted in greater willingness to participate in UBSCT testing. | With proper emphasis and motivation, students will more likely take the UBSCT to position themselves for a high school diploma. Problem: Our students are credit deficit and many lack the necessary knowledge for test success. |


Kim Dohrer
Principal's Signature

31 May 2005
Date

4/26/05 to community
Date of Staff Presentation


Jerry Ingalsbe
Prepared By

*adapted from the ASCA National Model: A Framework for School Counseling Programs

**Include actual numbers supporting conclusions and attach data, examples and documentation

5/10/05 to Staff

ENTER

Utah CGP-Closing the Gap Action Plan (Small Group) 2004-2005*

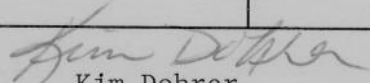
Develop this plan at the beginning of the school year and include a copy with the Results Report due to USOE by June 15, 2005

School Washington High School District Ogden City School

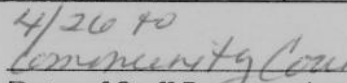
Target Group: 10th and 11th grade students

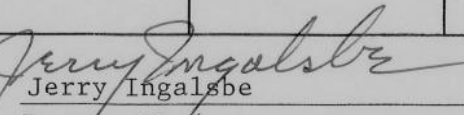
Target Group selection is based on the following data/information/school improvement goal: Utah Basic Skills and Competency Test requirements for high school graduation.

| Intended Student Behavior | Identify the Utah CGP Student Outcome or the Desired Result for Student Learning | Guidance Activity(ies) or Intervention(s) | Resources/Staff Development Needed | Evaluation Method How will you measure results? e.g. "From sample classrooms of tenth graders..." | Start/End Dates | Projected # of Students Impacted |
|--|--|--|---|---|---|---|
| Students will be better prepared and more confident in their test-taking abilities for UBSCT testing. Historically, WHS students fail to participate in testing when tests are announced. | AL:A Students will acquire the attitudes, knowledge, and skills that contribute to effective learning in school and across the life-span. | Daily advisory emphasis in test-taking strategies and math concept familiarities and practice. | Advisors were given strategies and math concept information to present to students during advisory periods. Community Council was involved in providing testing incentives for student participation. | Testing participation- Comparing Fall UBSCT (prior to interventions) to Spring UBSCT (after interventions). | Oct 2004- after Fall UBSCT through Feb 2005 and continuing with data gathering and student impact outcomes through 04/05 school year. | Fall Testing 90 students (11th grade) required testing in one or more of the three testing areas. Spring Testing 105 students 82 11th graders required testing in one or more of the three testing areas. 23 10th graders required testing in all three testing areas. |


Kim Dohrer
Principal's Signature

31 May 2005
Date

4/26/05

Date of Staff Presentation


Jerry Ingalsbe
Prepared By

*adapted from the ASCA National Model: A Framework for School Counseling Programs

5/10 to Staff